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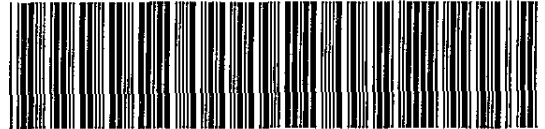
(Business Entity Name)

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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Florida Drain, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: John D. Black  
Name (Printed or typed)

3650 N. Federal Hwy - Suite 213  
Address

Lighthouse Point, FL 33064  
City, State & Zip

954-941-4802  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION  
OF  
FLORIDA DRAIN, INC.

ARTICLE I  
CORPORATE NAME

The name of the Corporation shall be FLORIDA DRAIN, INC. located at 3560 North Federal Highway, Suite 213, Lighthouse Point, FL 33064.

ARTICLE II  
PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business is: 3650 North Federal Highway, Suite 213  
Lighthouse Point, FL 33064

The mailing address of the Corporation is: 3650 North Federal Highway, Suite 213  
Lighthouse Point, FL 33064

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SECRETARY OF STATE  
TALLAHASSEE, FL 32399

ARTICLE III  
NATURE OF CORPORATE BUSINESS

The Corporation may engage in any activity of business permitted under the laws of the United States and under the laws of the State of Florida.

ARTICLE IV  
CAPITAL STOCK

This Corporation is authorized to issue 1,000 COMMON SHARES. The share of stock authorized shall be .10 par value. The consideration to be paid for each share shall be fixed by the Board of Directors.

## ARTICLE V

### BOARD OF DIRECTORS

The number of Directors may be altered from time to time by By-laws adopted by the Stockholders. However, the Corporation shall have no less than one (1) Director at all time.

## ARTICLE VI

### INITIAL DIRECTORS

The name and address of the director(s) are:

JOHN D. BLACK  
3650 North Federal Highway, Suite 213  
Lighthouse Point, FL 33064

DEBORAH L. TAYLOR  
2860 NE 23<sup>rd</sup> Avenue  
Lighthouse Point, FL 33064

The member(s) of the first Board of Directors shall hold office until the first annual meeting of the Stockholders of the Corporation.

## ARTICLE VII

### INITIAL REGISTERED AGENT AND

### INITIAL REGISTERED OFFICE

This Corporation's Initial Registered Agent and Registered Office in the State of Florida shall be: JOHN D. BLACK  
3650 N. Federal Highway, Suite 213  
Lighthouse Point, FL 33064

## ARTICLE VIII

### INCORPORATORS

The name and address of each Incorporator executing these Articles of Incorporation is:

JOHN D. BLACK  
3650 North Federal Highway, Suite 213  
Lighthouse Point, FL 33064

ARTICLE IX

COMMENCEMENT DATE

Corporate existence will commence date Articles of Incorporation are approved. The UNDERSIGNED Incorporator, for the purpose of forming a Corporation to do business within the State of Florida, does hereby make and file these Articles of Incorporation, hereby declaring and certifying that the facts stated herein are true.

  
JOHN D. BLACK

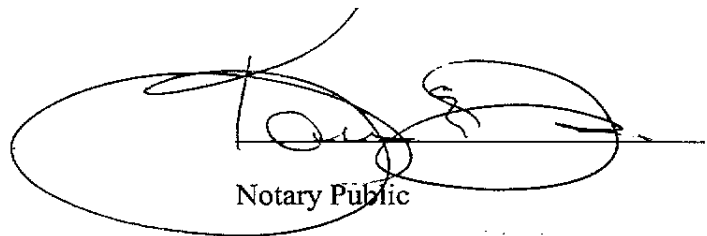
STATE OF FLORIDA        )

)

COUNTY OF BROWARD    )

BE IT REMEMBERED that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared JOHN D. BLACK to me known to be the person described as Incorporator in the foregoing Articles of Incorporation.

WITNESS my hand and official seal this 19<sup>th</sup> day of April, 2004.

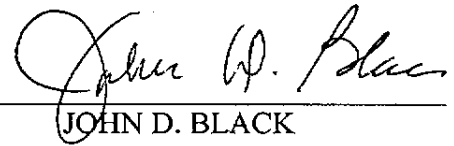
  
Notary Public

My Commission Expires:



Karen E Davis  
My Commission CC980884  
Expires November 12 2004

The undersigned hereby accepts the designation as Registered Agent for services of process within the State of Florida, and agrees to comply with the provisions of law applicable to said designation.

  
\_\_\_\_\_  
JOHN D. BLACK

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TALLAHASSEE, FLORIDA