


**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 23, 2008 8:00 am**  
**Secretary of State**

05-23-2008 90019 028 \*\*\*150.00

<b>DOCUMENT # P04000067463</b> 1. Entity Name SEFFNER CONCRETE, INC.	
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Principal Place of Business 2619 GIANT PLACE SEFFNER, FL 33584	Mailing Address 2619 GIANT PLACE SEFFNER, FL 33584
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**DO NOT WRITE IN THIS SPACE**

04282008 No Chg-P CR2E034 (11/05)

4. FEI Number  
20-1071863

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

Applied For
Not Applicable

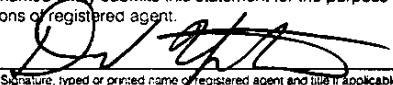
6. Name and Address of Current Registered Agent

YUTZY, DAVID L  
2619 GIANT PLACE  
SEFFNER, FL 33584

*904 Gambit Pl  
Seffner FL 33584*

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  *4-28-08*

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

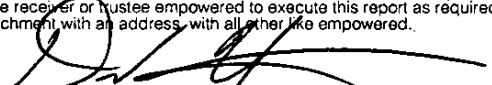
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	D YUTZY, DAVID L 2619 GIANT PLACE SEFFNER, FL 33584
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:  *4-28-08 813-690-1042*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #