
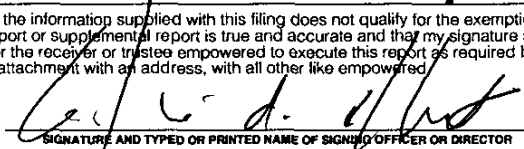


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Aug 17, 2005 8:00 am
Secretary of State

08-17-2005 90004 011 ***150.00

| | | | | | |
|---|--------------------------------------|---|--|--|--|
| DOCUMENT # P04000067095 1. Entity Name ARCHETYPE DESIGN GROUP, INC. | | | |  | |
| Principal Place of Business 1440 GOLFVIEW DRIVE WEST PEMBROKE PINES, FL 33026 US | | | Mailing Address 1440 GOLFVIEW DRIVE WEST PEMBROKE PINES, FL 33026 US | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State | | City & State | | | |
| Zip | Country | Zip | Country | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | |
| ALBERT, LESLIE D 1440 GOLFVIEW DRIVE WEST PEMBROKE PINES, FL 33026 | | | | Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div> | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small> | | | | | |
| FILE NOW!!! FEE IS \$150.00 Due by September 7, 2005 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE | P <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | ALBERT, LESLIE D | | NAME | | |
| STREET ADDRESS | 1440 GOLFVIEW DRIVE WEST | | STREET ADDRESS | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33026 | | CITY-ST-ZIP | | |
| TITLE | VP <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | ALBERT, LESLIE D | | NAME | | |
| STREET ADDRESS | 1440 GOLFVIEW DRIVE WEST | | STREET ADDRESS | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33026 | | CITY-ST-ZIP | | |
| TITLE | SEC <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | ALBERT, LESLIE D | | NAME | | |
| STREET ADDRESS | 1440 GOLFVIEW DRIVE WEST | | STREET ADDRESS | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33026 | | CITY-ST-ZIP | | |
| TITLE | TREA <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | ALBERT, LESLIE D | | NAME | | |
| STREET ADDRESS | 1440 GOLFVIEW DRIVE WEST | | STREET ADDRESS | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33026 | | CITY-ST-ZIP | | |
| TITLE | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | | | NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | |
| TITLE | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | | | NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE:  | | | 8 AUG. 05 | | |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | | | <small>Date Daytime Phone #</small> | | |