

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 08, 2005 8:00 am**  
**Secretary of State**

02-08-2005 90011 013 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                     |                                                                                                              |                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000066662</b><br>1. Entity Name<br><b>EDUCLAU, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                     |                                                                                                              |                                                                                                                                                                                   |  |
| Principal Place of Business<br><b>7500 COLLINS AVE #06</b><br><b>MIAMI BEACH, FL 33141</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                     |                                                                                                              | Mailing Address<br><b>7500 COLLINS AVE #06</b><br><b>MIAMI BEACH, FL 33141</b>                                                                                                    |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  | 3. Mailing Address  |                                                                                                              |                                                                                                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | Suite, Apt. #, etc. |                                                                                                              | 01042005 Chg-P CR2E034 (10/03)                                                                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  | City & State        |                                                                                                              | 4. FEI Number<br><b>55-0864098</b>                                                                                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | Country             |                                                                                                              | 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                                               |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                     |                                                                                                              | 7. Name and Address of New Registered Agent                                                                                                                                       |  |
| <b>IGLESIAS, ELIZABETH</b><br><b>3075 NE 190TH ST #303</b><br><b>AVENTURA, FL 33180</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                  |                     |                                                                                                              | Name <b>Rosa Acosta</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3933 Marzeilla Drive Apt. # 32</b><br>City <b>Miami Beach</b> <b>FL</b> Zip Code <b>33141</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Rosa Acosta</i></u> DATE <u>03/28/05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                            |                                                                                                                                                  |                     |                                                                                                              |                                                                                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                        |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D</b><br><b>NEME, EDUARDO E</b><br><b>7500 COLLINS AVE #06</b><br><b>MIAMI BEACH, FL 33141</b> <input type="checkbox"/> Delete                |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D</b><br><b>MONTU, CLAUDIA D</b><br><b>7500 COLLINS AVE #06</b><br><b>MIAMI BEACH, FL 33141</b> <input type="checkbox"/> Delete               |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D</b><br><b>IGLESIAS, ELIZABETH</b><br><b>7500 COLLINS AVE #06</b><br><b>MIAMI BEACH, FL 33141</b> <input checked="" type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                                                  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                                                  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                                                  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                  |                     |                                                                                                              |                                                                                                                                                                                   |  |
| SIGNATURE: <u><i>Claudia Montu</i></u> DATE <u>03/28/05</u> (IRG) 344-4209<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                     |                                                                                                              |                                                                                                                                                                                   |  |