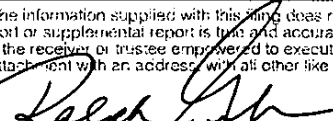


**FILED**  
**Apr 08, 2005 8:00 am**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                          |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------|
| <h1 style="margin: 0;">DOCUMENT # P04000066632</h1>                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                         |                       |
| <b>1. Entity Name</b><br>ZEEKE & ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                          |                       |
| <b>Principal Place of Business</b><br>783 B BRITTANY DR<br>INDIALANTIC, FL 32903                                                                                                                                                                                                                                                                                                                                         |                                                                           | <b>Mailing Address</b><br>783 B BRITTANY DR<br>INDIALANTIC, FL 32903                                     |                       |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | <b>3. Mailing Address</b>                                                                                |                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           | Suite, Apt. #, etc.                                                                                      |                       |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | City & State                                                                                             |                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                   | Zip                                                                                                      | Country               |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                                          |                       |
| GOLSON, RALPH<br>783 B BRITTANY DR<br>INDIALANTIC, FL 32903                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                                          | <b>Name</b>           |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                          | <b>Street Address</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                          |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                          | <b>City</b>           |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent.</b>                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                                          |                       |
| <b>SIGNATURE</b><br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required)</small>                                                                                                                                                                                                                                                              |                                                                           |                                                                                                          |                       |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                      |                                                                           | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5</b> Ad |                       |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  | <b>PST</b><br>GOLSON, RALPH<br>783 B BRITTANY DR<br>INDIALANTIC, FL 32903 | <input type="checkbox"/> Delete                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <input type="checkbox"/> Delete                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <input type="checkbox"/> Delete                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <input type="checkbox"/> Delete                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <input type="checkbox"/> Delete                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <input type="checkbox"/> Delete                                                                          |                       |
| <b>11.</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                                          |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                  |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                  |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                  |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                  |                       |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in S indicated on this report or supplemental report is true and accurate and that my signature shall have the of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 60 changed, or on an attachment with an address with all other like empowered.</b> |                                                                           |                                                                                                          |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                                                          |                       |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                          |                       |