

PD4000066629

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(City/State/Zip/Phone #)

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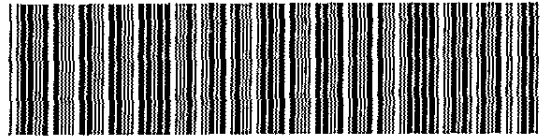
(Business Entity Name)

(Document Number)

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04/08/04--01041--016 \*\*78.75

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
04 APR 22 PM 4:00

4/22

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: S. H. F. Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Donald W. Allen  
Name (Printed or typed)

2226 Lynx Run  
Address

North Port FL 34208  
City, State & Zip

941-321-5151  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



RECEIVED

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

APR 13 2004 PM 12:03

DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

April 13, 2004

DONALD W. ALLEN  
226 LYNX RUN  
NORTH PORT, FL 34288

SUBJECT: S.H.F., INC.  
Ref. Number: W04000014337

We have received your document for S.H.F., INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan  
Document Specialist  
New Filings Section

Letter Number: 604A00024313

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE I NAME

The name of the corporation shall be:

04 APR 22 PM 4:00

## SPORTS HANDICAPPING FORUM, INC. ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2226 LYNX RUN  
NORTH PORT FL 34288

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

SPORTS FORUM INFORMATIONAL  
Web Site

## ARTICLE IV SHARES

The number of shares of stock is:

100

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

DONALD W. ALLEN President  
2226 LYNX RUN  
NORTH PORT FL 34288

RALPH J. MULLINS  
RUA JORNALISTA PAULO COSTA 925  
ATAIA, ARACAJU, SERGIPE 49037-34  
BRAZIL

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

DONALD W. ALLEN  
2226 LYNX RUN  
NORTH PORT FL 34288

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DONALD W. ALLEN  
2226 LYNX RUN  
NORTH PORT FL 34288

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Donald W. Allen  
Signature/Registered Agent

04-05-04  
Date

Donald W. Allen  
Signature/Incorporator

04-05-04  
Date