

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000066364

Entity Name: KHDP SAIKRUPA, INC.

FILED
May 01, 2007
Secretary of State

Current Principal Place of Business:

1634 NE 8 AVE
GAINESVILLE, FL 32641

New Principal Place of Business:

Current Mailing Address:

1634 NE 8 AVE
GAINESVILLE, FL 32641

New Mailing Address:

2072 SW 66TH DRIVE
GAINESVILLE, FL 32607

FEI Number: 52-2442131

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, DHARMEN
1634 NE 8 AVE
GAINESVILLE, FL 32641 US

Name and Address of New Registered Agent:

PATEL, DHARMEN
2072 SW 66TH DRIVE
GAINESVILLE, FL 32607 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DHARMEN PATEL

05/01/2007

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PRES () Delete
Name: PATEL, DHARMEN
Address: 1634 NE 8 AVE
City-St-Zip: GAINESVILLE, FL 32641

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change () Addition
Name: PATEL, DHARMEN
Address: 2072 SW 66TH DRIVE
City-St-Zip: GAINESVILLE, FL 32607

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DHARMEN PATEL

PRES

05/01/2007

Electronic Signature of Signing Officer or Director

Date