

# PG4000065331

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To:

Division of Corporations  
Fax Number : (850)205-0381

From:

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305)358-2571  
Fax Number : (305)373-7718

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2004 APR 20 A 8:59

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**FLORIDA PROFIT CORPORATION OR P.A.**

**THE MORTGAGE REPORT, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

4-21-04

**H04-83040**

## **Articles of Incorporation**

Article 1: Name of Corporation: **THE MORTGAGE REPORT, INC.**

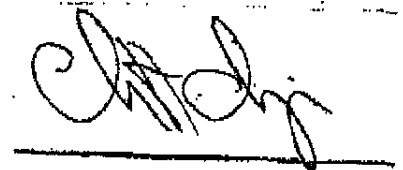
Address of Corporation: **2351 DOUGLAS ROAD, #706  
MIAMI, FL. 33145**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **100**, with a par value of **0**.

Article 3: REGISTERED AGENT: **MARK ANTHONY MUGICA**

REGISTERED OFFICE: **2331 DOUGLAS ROAD, #706  
MIAMI, FL. 33145**

*\*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.*



Signature of Registered Agent.

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

- 1.
- 2.
- 3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:  
**MARK ANTHONY MUGICA  
2351 DOUGLAS ROAD, #706  
MIAMI, FL. 33145**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H04-83040**