

P04000064718

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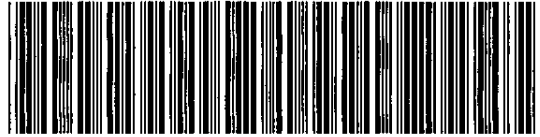
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The Law Offices of  
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May 9, 2008

**Secretary of State**  
Corporate Division  
P.O. Box 6327  
Tallahassee, Florida 32301


**RE: Blue Network, Inc.**  
**Our File No.: 08-5206**

Dear Sir/Madam:

Enclosed herein please find the Articles of Amendment for **Blue Network, Inc.**, together with my firm's check in the amount of \$35.00. Please forward to the undersigned a certified copy of the Articles of Amendment.

Thank you for your courtesy and attention to this matter.

Sincerely yours,



Mimi Tejera, Legal Secretary

/mt

Enclosures

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**ARTICLES OF AMENDMENT TO ARTICLES  
OF INCORPORATION OF BLUE CHARTER NETWORK, INC.**

Pursuant to the provisions of Section 607.1006 of the Florida Business Corporation Act (1993), the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation is **BLUE CHARTER NETWORK, INC.**, (the "Corporation"), Charter No.: P04000064718, filed on the 20<sup>th</sup> day of April, 2004.

2. The following amendments of the Articles of Incorporation were adopted by the Board of Directors and a majority of the Shareholders, (the number of votes being sufficient for approval), and all of the Directors of the Corporation as of the 3<sup>rd</sup> day of April, 2008, in the manner prescribed by Section 607.1003 of the Florida Business Corporation Act:

**RESOLVED:** That Article I of the Articles of Incorporation of **BLUE CHARTER NETWORK, INC.**, shall be amended to read as follows:

**ARTICLE I**  
**NAME**

The name of the Corporation is" **BLUE NETWORK, INC.**, (hereinafter called the "Corporation).

**RESOLVED:** that Article I of the Articles of Incorporation of **BLUE CHARTER NETWORK, INC.**, shall be amended as follows: **The new name of the corporation shall be BLUE NETWORK, INC.**

3. Except as hereby amended, the Articles of Incorporation of the Corporation shall remain the same.

**IN WITNESS WHEREOF**, the undersigned President/ Secretary have executed the Articles of Amendment this 3<sup>rd</sup> day of April, 2008.

  
\_\_\_\_\_  
**SEBASTIANO FIORINI**, President/Secretary

FAClients\06-5023\Amend-articles

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**TALLAHASSEE, FLORIDA**