

P04000064352

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

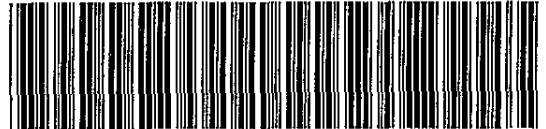
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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03/31/04--01068--005 **87.50

FILED
04 APR 14 PM 4:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

04/13/04

04/19/04

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: All Phase Electric Contractors, Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☒ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Jeffrey M. Thompson
Name (Printed or typed)

411 Granada St
Address

Fort Pierce, FL 34949
City, State & Zip

772-370-5570
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

April 6, 2004

JEFFREY M. THOMPSON
411 GRANADA ST
FT PIERCE, FL 34949

SUBJECT: ALL PHASE ELECTRIC CONTRACTORS, INC.
Ref. Number: W04000013300

We have received your document for ALL PHASE ELECTRIC CONTRACTORS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist
New Filings Section

Letter Number: 804A00022421

roc 4/14

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

All Phase Electric Contractors, Inc

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

411 Granada St
Fort Pierce, FL 34949

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Electrical Contracting

ARTICLE IV SHARES

The number of shares of stock is:

1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

President: Jeffrey Thompson
Financial Officer: Jeffrey Thompson

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Jeffrey M Thompson
411 Granada St
Fort Pierce, FL 34949

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jeffrey M Thompson
411 Granada St
Ft Pierce, FL 34949

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Jeffrey M. Thompson
Signature/Registered Agent

3/23/04
Date

Jeffrey M. Thompson
Signature/Incorporator

3/23/04
Date

FILED
04 APR 14 PM 4:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA