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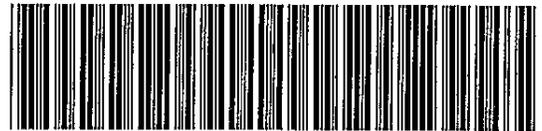
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2004 APR 16 A 9 33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED



# ROBERT BOWERS ACCOUNTING

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TAX PREPARATION AND FINANCIAL  
STATEMENTS

March 31, 2004

Florida Department of State  
Division of Corporations  
PO Box 6327  
Tallahassee, Florida 32314

Dear Sirs:

Enclosed are the Articles of Incorporation for GARRISON ENTERPRISES, Inc. Please process as soon as possible. Thank you in advance for your continued conscientious service.

Sincerely,

Christine Gruber

Bowers Accounting  
P.O. Box 159  
Lehigh Acres, FL 33970  
Tel. 941-368-1505



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

April 12, 2004

ROBERT BOWERS ACCOUNTING  
PO BOX 159  
LEHIGH ACRES, FL 33970-0159

SUBJECT: GARRISON ENTERPRISES, INC.  
Ref. Number: W04000014089

We have received your document for GARRISON ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Document Specialist  
New Filings Section

Letter Number: 104A00023871

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04 APR 16 AM 11:00

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF**

**FILED**

**GARRISON ENTERPRISES OF LEHIGH ACRES, INC.**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

9: 33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I. NAME**

The name of the corporation shall be: GARRISON ENTERPRISES OF LEHIGH ACRES , INC.

**ARTICLE II. NATURE OF BUSINESS**

This corporation may engage or transact in the business of any legal business in the state of Florida.

The foregoing purposes and activities will be interpreted as examples only and not as limitations, and nothing therein shall be deemed as prohibiting the corporation from engaging in any lawful act or activity for which a corporation may be organized under the General Corporation Law of Florida.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 100 shares of common stock having \$1.00 par value per share.

**ARTICLE IV. TERM OF EXISTENCE**

This corporation shall begin as of date of this filing and shall exist perpetually.

**ARTICLE V. DIRECTORS**

The business and affairs of this corporation shall be managed and shall be under the direction of the officers and directors of this corporation. The officers and directors may take action by written consent without a meeting as provided by law and may participate in meetings by means of conference as provided by law. The name of the initial officers and directors of this corporation are:

BONNIE S. GARRISON- President- Director  
2190 GARDNER RD  
ALVA, FL 33920

WILLIAM D. GARRISON- Vice-President  
2190 GARDNER RD  
ALVA, FL 33920

## ARTICLE VI. BY-LAWS

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors of this Corporation.

## ARTICLE VII. CORPORATE ADDRESS

The initial address of the principal office of this corporation shall be:

GARRISON ENTERPRISES OF LEHIGH ACRES, INC.  
1121 HOMESTEAD RD  
LEHIGH ACRES, FL 33936

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

## ARTICLE VIII. REGISTERED AGENT

The registered agent for the corporation shall be:

WILLIAM D. GARRISON  
2190 GARDNER RD  
ALVA, FL 33920

## ARTICLE IX. AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned subscriber executed these Articles of Incorporation on the 31<sup>st</sup> day of MARCH 2004.

## ARTICLE X. INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

WILLIAM D. GARRISON  
2190 GARDNER RD  
ALVA, FL 33920

William D. Garrison  
WILLIAM GARRISON

STATE OF FLORIDA  
COUNTY OF LEE

On this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, known to me to be the Subscriber in the above Articles of Incorporation, and acknowledged before me that he read the foregoing and that the same is true, and that he executed same for the purposes therein mentioned.

William D. Garrison

WILLIAM D. GARRISON

SWORN TO AND SUBSCRIBED before me this 31 day of March, 2004

By WILLIAM D. GARRISON who is (is not) personally known to me and who produced  
Missouri license as identification. 151442190

Mickey L. Boyer

Notary Public Commission Number: DD119543



Mickey L. Boyer  
Commission # DD119543  
Expires May 21, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Mickey L. Boyer (Name of Notary)

**REGISTERED AGENT FOR GARRISON ENTERPRISES OF LEHIGH ACRES,  
INC**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as a registered agent.

*William D. Garrison*

Signature/Registered Agent

3/31/04

Date

2004 APR 16 A 9:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FILED**