Division of Corporations Public Access System

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: GASSMAN & ASSOCIATES, P.A.

Account Number : 075350000514

Filone

: (727)442-1200

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# BASIC AMENDMENT

UNITED GOLF CONSTRUCTION, INC.

|                       | ·       |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$35.00 |



2 7 2005

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### COVER LETTER

TO: Amend nent Section Division of Corporations

| NAME OF CORPORATION: U  | NITED GOLF CONSTRUCT          | non, inc.   |   |
|---|-------------------------------|---|---|
| DOCUMENT NUMBER: P 040  | 00063849                      |   |   |
| The enclose Articles of Amendm  | ent and fee are submitted     | for filing.   |   |
| Please return all correspondence co   | oncerning this matter to th   | e following:  |   |
| ALAN S. GASSMAN,  |                               |   | · ·   |
|   | (Name of Contact Perso        | on)   | · .   |
| GASSMAN, BATES &  | ASSOCIATES, P.A.              | •   | <u> </u>  |
| <del></del>   | (Firm/ Company)               | . —   | •   |
| 1245 COURT STREE  | T, SUITE 102                  |   |   |
|   | (Address)                     |   |   |
| CLEARWATER, FL 3  | 3758                          |   |   |
|   | (City/ State/ and Zip Co      | ode)  | <del></del>   |
| For further information concerning  | g this matter, please call:   |   |   |
| TINA J. ARV N   | at (_72                       | 7 442-1200 X.   |   |
| (Name of Contact Person   | ı) (A                         | Area Code & Daytime Te  | lephone Number)   |
| Enc)osed is a check for the following   | ing amount:                   |   |   |
| □ \$35 Filing Fixe □ \$43.75 Filing Certificate   | of Status . Certifi<br>(Addit | is Filing Fee &<br>fed Copy<br>fional copy is<br>osed)  | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address Amendment Section Division of Corpora P.O. Box 6327 Tallahassee, FL 323 | n<br>ations                   | Street Address Amendment Section Division of Corporat 409 E. Gaines Street Tallahassee, FL 3239 |   |

7274435829

MAGASSMAN BATES

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### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 18, 2 05

UNITED GOLF CON TRUCTION, INC. 6839 OLD POLK C TY ROAD LAKELAND, FL 3 809

SUBJECT: UNITED GOLF CONSTRUCTION, INC.

REF: P0400 0638#9

SEP 2 8 2005 BY: Jra

We received you electronically transmitted document. However, the document has no been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document as cordingly.

Please raturn y ur document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-#964.

Irene Albritton Document Specialist FAX Aud. #: H05000229559 Letter Number: 005A00059061

OS SER PO MINO OO

Articles of Amendment to
Articles of Incorporation of

#### UNITED GOLF CONSTRUCTION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P04000063849

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the fullowing amendment(s) to its Articles of Incorporation:

### NEW CORPORATE NAME (if changing):

(Mu: (contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AM ENDM NTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) To be delete: Article VII - The Corporation shall have three (3) directors initially. The number of directors may be increased or diminished from time to time by a majority of the shareholders, but it shall never be less than one. To be added: Article VII - The Corporation shall have onte (1) director. The number of directors may be incriased or diminished from time to time by a majority vote of the stockholders, but it shall never be less thar one. The sole director and officer of the Corporation as of filing hereof is Mark Boutwell as Director, President, Treasurer, and Secretary. (Attach additional pages if necessary) If an amend: nent provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A) N/A

(continued)

| Estactive date if goodesbig: August 8, 2006  (so more than 90 days after amendment file date)  |
|--|
| Adoption of Amendment(s) (CRECK ONE)   |
| 21 The accommensure) was rouse approved by the therefolders. The number of votes cast for<br>the amendment(s) by the shareholders was were sufficient for approval.  |
| The amendment(s) was/were approved by the sharehelders through voting groups. The following extrement must be separately provided for each voting group untitled to vote superately on the amendment(s):   |
| "The number of votes cost for the amendment(s) was were sufficient for approval by   |
| (voting group)   |
| The anominants) was/were support by the board of three one without stardarder action<br>and marcholder action was not required.  |
| The anterichnem(s) was/were adopted by the incorporators without thurcholder action and<br>shausholder action was not required.  |
| Signed this eighth day of August 2006  Signature (By a division, production or which effects if discount or efficient are efficient and bear soldered, by an inconparator will in the hands of a receiver, reacted, or other cours appointed flauckey by that (iduality)   |
| Mark Bosewoli  (Typed or printed name of porson signing)   |
| And the first of t |
| Franklint  |
| (Alle of here of tillies)  |

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