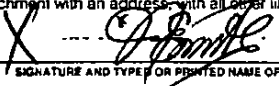


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 07, 2005 8:00 am**  
**Secretary of State**

01-31-2005 90053 013 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                     |                                                                           |                                                                                                                   |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>DOCUMENT # P04000063628</b><br>1. Entity Name<br><b>NELSON TRUCKING SERVICE INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                     |                                                                           |                                  |                                                    |
| Principal Place of Business<br><b>2265 SW NATEMA ROAD<br/>PORT ST LUCIE, FL 34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                     | Mailing Address<br><b>2265 SW NATEMA ROAD<br/>PORT ST LUCIE, FL 34953</b> |                                                                                                                   |                                                    |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                 |                                                                                                                   |                                                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                                     | City & State                                                              |                                                                                                                   |                                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | Country                                                                             |                                                                           | Zip                                                                                                               |                                                    |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 | Country                                                                             |                                                                           | 4. FEI Number <b>56-2454651</b>                                                                                   |                                                    |
| 6. Name and Address of Current Registered Agent<br><b>ALAS, NELSON E<br/>2265 SW NATEMA ROAD<br/>PORT ST LUCIE, FL 34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                                     |                                                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                                                     |                                                                           | Applied For<br><input type="checkbox"/> Not Applicable                                                            |                                                    |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when removing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                                                                     |                                                                           | DATE _____                                                                                                        |                                                    |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                           | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                            |                                                    |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                     |                                                                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (If 11)</b>                                                    |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>P<br/>ALAS, NELSON E<br/>2265 SW NATEMA ROAD<br/>PORT ST LUCIE, FL 34953</b> |                                                                                     |                                                                           | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                 |                                                                                     |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                 |                                                                                     |                                                                           |                                                                                                                   |                                                    |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                     |                                                                           | <b>1-19-05</b>                                                                                                    |                                                    |
| <small>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                                                     |                                                                           | <small>Date</small>                                                                                               |                                                    |

**66003668**



01192005 Chg-P CR2E034 (10/03)