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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** SUBJECT: WAYNE BRATCHER, INC. **DOCUMENT NUMBER: P04000062978** The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: **BRENDA BRATCHER** (Name of Contact Person) WAYNE BRATCHER, INC. (Firm/Company) 14012 NW COUNTY ROAD 237 (Address) ALACHUA FL 32615. (City/State and Zip Code) For further information concerning this matter, please call: at (352) 278-4992 BRENDA BRATCHER (Area Code & Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: □\$35 Filing Fee ▶\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of Status & Certificate of Status Certified Copy Certified Copy (Additional copy is (Additional copy is enclosed) enclosed) STREET ADDRESS: **MAILING ADDRESS:** Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:				
	WAYNE BRATCHER INC				
SECOND:	The document number of the corporation (if known): P04000062978				
THIRD:	The date dissolution was authorized: 12/31/2011				
	Effective date of dissolution if applicable: 12/31/2011  (no more than 90 days after dissolution	file date	:)		
FOURTH:	Adoption of Dissolution (CHECK ONE)				
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for dis	solutio		
	Dissolution was approved by the shareholders through voting groups.				
	The following statement must be separately provided for each voting group e to vote separately on the plan to dissolve:	ntitled	1		
	The number of votes cast for dissolution was sufficient for approval by				
	(voting group)				
	Signature:	12 APR 16 PM	DIVISION OF		
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	6 PH 2:5	RY OF STATE CORPORATION		
	WAYNE BRATCHER	ယ	SW		
	(Typed or printed name of person signing)				
	PRESIDENT				
	(Title of person signing)				

Filing Fee: \$35