

T. Roberts JUL 23 2007

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Dissolution of Company

DOCUMENT NUMBER: P04000062753

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MILLI J. CHAPMAN
(Name of Contact Person)

COASTAL MORTGAGE INC.
(Firm/Company)

142 JASPER FLOYD ROAD
(Address)

PONCE DE LEON FL 32455
(City/State and Zip Code)

For further information concerning this matter, please call:

MILLI J. CHAPMAN at (850) 685-0681
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee ☒ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

Coastal Mortgage Incorporated

SECOND: The document number of the corporation (if known): PO4000062753

THIRD: The date dissolution was authorized: April 1, 2007

Effective date of dissolution if applicable: April 1, 2007
(no more than 90 days after dissolution file date)

FOURTH: Adoption of Dissolution (CHECK ONE)

☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

DIRECTORS

(voting group)

Signature: Milli J. Chapman

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Milli J. Chapman

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILED
07 JUL 18 PM 2:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Filing Fee: \$35