
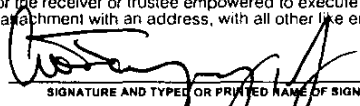


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jun 19, 2006 8:00 am
Secretary of State

06-19-2006 90002 011 ***550.00

DOCUMENT # P04000062031					
1. Entity Name J&G'S NEW MARKET STEAKHOUSE, INC.					
Principal Place of Business 2100 W. NINE MILE RD. PENSACOLA, FL 32533			Mailing Address 2100 W. NINE MILE RD. PENSACOLA, FL 32533		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number 20-1012054	
Zip		Country		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
BOOKMAN, ALAN B 30 S. SPRING ST. PENSACOLA, FL 32502			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>					
FILE NOW!!! FEE IS \$550.00 Due by September 6, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	P	<input checked="" type="checkbox"/> Delete	TITLE	President	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GROSENBACH, JEFFREY J		NAME	Werthmuller, Theodore	
STREET ADDRESS	9921 STUCKI ROAD		STREET ADDRESS	2840 Semoran Court	
CITY-ST-ZIP	ELBERTA, AL 36530		CITY-ST-ZIP	Pensacola, FL 32503	
TITLE	V / D	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	TAMPARY, ANTHONY T JR		NAME		
STREET ADDRESS	4022 TEAL WAY		STREET ADDRESS		
CITY-ST-ZIP	PENSACOLA, FL 32507		CITY-ST-ZIP		
TITLE	ST	<input checked="" type="checkbox"/> Delete	TITLE	Secretary	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GROSENBACH, LEE C		NAME	L. Michael Papadillias	
STREET ADDRESS	9921 STUCKI ROAD		STREET ADDRESS	2669 Bayou Blvd.	
CITY-ST-ZIP	ELBERTA, AL 36530		CITY-ST-ZIP	Pensacola, FL 32503	
TITLE		<input type="checkbox"/> Delete	TITLE	Treasurer	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME	A. T. Tampary	
STREET ADDRESS			STREET ADDRESS	16285 Perdido Key Dr. #1025	
CITY-ST-ZIP			CITY-ST-ZIP	Pensacola, FL 32507	
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: 			Anthony T. Tampary Jr.		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date		Daytime Phone #
			6/13/2006		(850) 429-8640

ATTACHMENT

40096047

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ATTORNEYS AT LAW

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June 13, 2006


Division of Corporations
Corporate Filings
P.O. Box 6327
Tallahassee, FL 32314

Re: J&G's New Market Steakhouse, Inc.
Document No. P04000062031
Our File No. 00795-101015

Ladies and Gentlemen:

Enclosed please find the Annual Report for calendar year 2006 with respect to J&G's New Market Steakhouse, Inc. Please file this document in the division records. Our check in the amount of \$550.00 accompanies this request. If you have any questions, please do not hesitate to call this office. Thank you for your kind consideration.

Yours very truly,


Lydia Brackett
Certified Paralegal Specialist

/lab
Enclosure
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