2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 06, 2007 8:00 am Secretary of State

| DOCUMENT # P0400062005 1. Entity Name A.M. FISHING PRODUCTS, INC. | | | | | | | | 04-06-200 | 7 90050 | 044 ***1: | 50.00 | |
|--|----------------------------------|---------------------|---------|--|-------------|---|---------------|-------------------|------------|---------------------------|----------|--|
| Principal Place of Business 6145 US HWY. 1 GRANT, FL 32949 | | | | Mailing Address 6145 US HWY. 1 GRANT, FL 32949 | | | 40052707 | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | 03212007 | Chg-P | CR2E0 | 34 (12/06) | | |
| City & State | | | | City & State | | 4. FEI Number Applied For 20-1001088 Not Applicable | | | | | | |
| Zip · | Country | | | Zip Cou | | ntry | | of Status Desired | Ш | \$8.75 Add Fee Require | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent Name | | | | | | |
| QUATRARO, ALBERT M 6145 US HWY, 15 GRANT, FL 32949 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | | | | | | | |
| 6 % | | | | | | City | | | FL | Zip Code | 9 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typedica printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when rematating) PATE FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be | | | | | | | | | | | | |
| After May | 1, 2007 | 7 Fee will be \$550 | 0.00 | Trust Fund Con | | | Added to Fees | | | | | |
| 10. TITLE [| DPST | OFFICERS AN | ID DIRE | CTORS Delete | 11. TITL | | ADDITIONS | /CHANGES TO OF | FICERS AND | DIRECTORS Change | S IN 11 | |
| NAME C STREET ADDRESS 6 | QUATRARO, ALBERT M 6145 US HWY 1 | | | | | | | | | Griange | Audition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | į. | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | | | | | | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | 1 | , | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | <u> </u> | | | | ☐ Change | Addition | |
| 12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: ### SIGNATURE: #### SIGNATURE: ################################### | | | | | | | | | | | | |
| SIGNATURE: JULIU JULIU 7/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1/3 / 1/4 / 1 | | | | | | | | | | | | |