

# **2008 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P04000061423

**FILED**  
**Mar 12, 2008**  
**Secretary of State**

**Entity Name:** SOUTHERN HOSPITALITY CATERING & EVENT PLANNING, INC.

**Current Principal Place of Business:**

922 STATE ROAD 19 NORTH  
PALATKA, FL 32177 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1351  
PALATKA, FL 321781351 US

**New Mailing Address:**

**FEI Number:** 59-3684128

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FULGHUM, MARSHALL L  
922 STATE ROAD 19 NORTH  
PALATKA, FL 32177 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P,D ( ) Delete  
Name: FULGHUM, MARSHALL L  
Address: 5111 CRILL AVENUE  
City-St-Zip: PALATKA, FL 32177 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P,D (X) Change ( ) Addition  
Name: FULGHUM, MARSHALL L  
Address: 922 STATE ROAD 19 SOUTH  
City-St-Zip: PALATKA, FL 32177 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MARSHALL L FULGHUM

PRES

03/12/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date