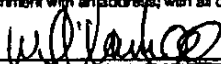


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Aug 17, 2005 8:00 am**  
**Secretary of State**

07-11-2005 90117 007 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000061161</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                    |  |
| 1. Entity Name<br><b>BELLA LUNA CAFE OF VENICE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| Principal Place of Business<br><b>200 W MIAMI AVE<br/>VENICE, FL 34285</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | Mailing Address<br><b>NOTE ADDRESS CHANGE</b><br><b>R.O. BOX 510482<br/>PUNTA GORDA, FL 33951</b><br><b>610 POINSETTIA DR.</b>                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| 2. Principal Place of Business<br><b>200 Miami Ave W.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 3. Mailing Address<br><b>VENICE, FL 34285</b>                                                                                                                                                                   |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| Suite, Apt. #, etc.<br><b>VENICE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Suite, Apt. #, etc.                                                                                                                                                                                             |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| City & State<br><b>34285</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | City & State                                                                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| Zip<br><b>34285</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country<br><b>FLORIDA</b>       | Zip<br><b>34285</b>                                                                                                                                                                                             | Country<br><b>FLORIDA</b>                                                                                                                                                                            | 4. FEI Number<br><b>56-2453880</b>                                                                                                                  |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      | Applied For<br>Not Applicable                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>VANDERSTINE, WILLIAM<br/>200 W MIAMI AVE<br/>VENICE, FL 34285</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                                                                 | 7. Name and Address of New Registered Agent<br><br><b>WILLIAM VANDERSTINE<br/>Street Address (P.O. Box Number is Not Acceptable)<br/>610 POINSETTIA DR<br/>VENICE, FL 34285<br/>City FL Zip Code</b> |                                                                                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees<br>In accordance with s. 607.183(2)(b), F.S., the corporation did not receive the prior notice. |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                         |                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>PRES. DR. SHERY VANDERSTINE<br/>610 POINSETTIA DR.<br/>VENICE, FL 34285</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>VICE. PRES. WILLIAM VANDERSTINE<br/>S.A.B.</b>                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>SEC. SHERY VANDERSTINE<br/>S.A.B.</b>                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>TRES. WILLIAM VANDERSTINE<br/>S.A.B.</b>                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address, with all other like empowered. |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                                                     |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                                 | Date: <b>7-8-05</b> 941-488-3089                                                                                                                                                                     |                                                                                                                                                     |  |