

P04000061048

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

(Business Entity Name)

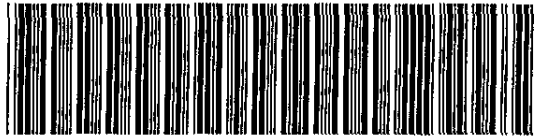
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Special Instructions to Filing Officer:
added date of adoption of
January 1st, 2005 per
Franklin Davila's request

Special Instructions to Filing Officer:
added date of adoption of
January 1st, 2005 per
Franklin Davila's request

Office Use Only



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ALLAHASSEE, FLORIDA

$$\Gamma_{\mathbb{Z}/\ell^2}^{\text{cyc}}(X) = \varprojlim_{\ell} \Gamma_{\mathbb{Z}/\ell}^{\text{cyc}}(X) \cong \mathbb{Z}/\ell^2, \quad \text{cf. [25, (16)]}$$

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: TESC USA CORPORATION

DOCUMENT NUMBER: PO4000061048

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

FRANKLIN DAVILA

(Name of Contact Person)

UNIVERSAL GREEN INDUSTRIAL GROUP CORP.

(Firm/ Company)

13746 SW 88TH STREET

(Address)

MIAMI, FLORIDA 33186-1302

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

FRANKLIN DAVILA

(Name of Contact Person)

at (786) 271-4526

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

TESC USA CORPORATION

(Name of corporation as currently filed with the Florida Dept. of State)

PO4000061048

(Document number of corporation (if known))

FILED
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TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

UNIVERSAL GREEN INDUSTRIAL GROUP CORP.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: January 1st, 2005

Effective date if applicable: January 1st, 2005
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 1st day of JANUARY

2005

Signature

(By a director, president or other officer - If directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

FRANKLIN DAVILA

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35