# P040000 59094

(Requestor's Name)
John Shaffer  101 SW 203 Avenue  201 2010 Pines, FL 33029-5007  Pembroke Pines
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
AUTHORIZATION BY PHONE TO CORRECT AV 1. V DATE 417104  DATE 417104  DOC, EXAM TIT





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THY/1/04

TO WHOM IT MAY CONCORN

YOU CAN REACH ME AT 954-868-9411

DURING WORKING HOURS AND MY ADDRESS IS

101 SW 203 AMF, PEMBROKE PENES, FL. 33029-5007

THANK YOU THANK YOU



# FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

04 APR -7 PH 2:01

April 1, 2004

JOHN SHAFFER 101 SW 203 AVE PEMBROKE PINES, FL 33029-5007

SUBJECT: SHAFFER ELECTRIC, CO.

Ref. Number: W04000012774

We have received your document for SHAFFER ELECTRIC, CO. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document; please call (850) 245-6855.

Tammy Hampton Document Examiner New Filings Section

Letter Number: 604A00021358



# ARTICLES OF INCORPORATION OF

FILED C4 APR -7 PH 3: 20

TALLAHASSEL. LUMBA

ARTICLE I - NAME

The name of this corporation is Shaffer Electrical Services, Inc.

ARTICLE II – beginning of corporate existence

The existence of this Corporation shall commence on the 5<sup>th</sup> day of April, 2004; provided that if such day be unauthorized under law, then on the earliest day allowable pursuant to Florida law for the commencement of corporate existence.

### ARTICLE III - PURPOSE

The general nature of the business and the objects and purposes to be transacted and carried on are to do any and all things allowed and permitted to be done by corporations under the Statutes of the State of Florida, and to do any and all of the things hereinafter mentioned as fully and to the same extent as natural persons might or could do, to-wit:

- a) To operate and conduct an electrical business:
- b) To build, erect, construct, purchase, hire or otherwise acquire, own, provide, establish, maintain, hold, work, develop, sell, convey, lease, mortgage, exchange, improve and otherwise deal in and dispose of real estate and real property and all other kinds of property of whatsoever nature, whether real, personal or mixed, or any interests or rights therein without limits as to amounts; to buy, sell, assign, convey and cancel liens upon personal property and real estate of every kind and nature whatsoever; to act as broker or agent for the purchase, sale, leasing and management of real estate, and the negotiating of loans thereon; to borrow and lend money and to negotiate loans; to draw, endorse, accept, discount and deliver bills of exchange, promissory notes, bonds, debentures, and other negotiable instruments of whatsoever nature, and secure the same by mortgage on its property or otherwise; to issue on commission, subscribe for, take, acquire, hold, exchange and deal in shares, stocks, bonds, obligations or securities of any government or authority, individual or corporation.
- c) To carry on the business of a holding company and to purchase and acquire any mercantile or commercial business, trade or enterprise permitted by the laws of the State of Florida, and to own, hold, operate, maintain, use, sell, or otherwise dispose of the same. To enter into or engage in any such business, trade or enterprise.
- d) To make and carry out contracts for building, erecting, improving and repairing buildings, structures, improvements, warehouses, docks, bridges, bulkheads, sea

walls, fills and structures of every kind and nature whatsoever; to build; construct or repair roads, bridges, wharves, sea walls, sidewalks, ditches, drains, bulkheads and in connection therewith, to use any appliance or appliances, dredge or equipment of whatsoever nature for the purpose of so doing; to carry on in any and all of its respective branches and the business of general contracting of whatsoever nature; to own and operate boats, boat lines, bridges and dredges; to make, deepen or widen channels or canals; to fill in low ground to buy, sell, manufacture, trade and deal in machinery, tools, and in steel, iron, plaster, granite, implements, stone, brick, lumber, shell, sand and every kind of building material and supplies whatsoever; to make all manner of river and harbor improvements; to engage in the building of buildings and repairing of vessels, ships, boats, crafts and to do all manner of marine construction work.

- e) To engage in the sales and commission business in the representation of factories, wholesalers and businesses which require the use and services of a sale and commissions agency; as well as to engage in other similar and allied businesses incidental to a sales and commission agency, which said agency will operate both within and without the continental limits of the United States of America.
- f) To own, conduct, operate and maintain a store or stores or distribution centers, warehouses, lofts, lots, storage centers or other outlets for the purpose of manufacturing, making, buying, selling and otherwise dealing in building supplies and equipment incidental to the construction business.
- g) Generally, to make and perform contracts of any kind and description, and for the purpose of attaining any of the objects of the corporation, to do and perform any other acts or things.

### ARTICLE IV - CAPITAL STOCK

This Corporation is authorized to issue 1000 shares of one (\$1.00) dollar par value common stock

### ARTICLE V – INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation and the name of the initial registered agent of this Corporation at such address are as follows:

Registered Agent John Shaffer Street Address of Registered Office & PRINCIPAL PLACE
101 SW 203 Avenue OF BUSINESS

Pembroke Pines, FL 33029-5007

### ARTICLE VI – INITIAL BOARD OF DIRECTORS

This Corporation shall have one director initially. The number of Directors may be either increased or diminished from time to time of the bylaws but shall never be less

than one. The initial Director of this Corporation shall be the incorporator named below. No individual may be director of this Corporation unless he is a registered and licensed electrician under the laws of the State of Florida.

### ARTICLE VII - INCORPORATOR

The name and address of the person signing these Articles is:

John Shaffer 101 SW 203 Avenue Pembroke Pines, FL 33029-5007

### ARTICLE VIII – INDEMNIFICATION

The Corporation shall indemnify all officers and directors, and former officers and directors, to the full extend permitted by law as the law now exists or may be amended hereafter.

IN WITNESS WHEREOF, THE UNDERSIGNED Incorporator has executed these Articles of Incorporation this  $\leq$  day of April, 2004.

John Shaffer Incorporator

STATE OF FLORIDA

: ss:

COUNTY OF BROWARD)

BEFORE ME, a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared JOHN SHAFFER, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same and subscribed to the same for the purposes therein expressed.

WITNESS my hand and official seal at Broward County, Florida, this  $\underline{5}$  day of  $\underline{a}_{\text{CC}}$ : , 2004.

VICKI LLOYD

MY COMMISSION # DD 181868

EXPIRES: October 29, 2006

1-500-3-NOTARY FL Notary Service & Bonding, Inc.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

My Commission Expires: 10/29/06