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(Requestor's Name)

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PICK-UP

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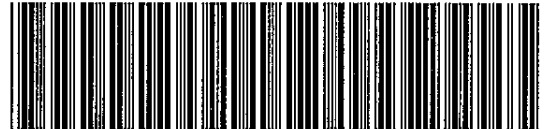
(Business Entity Name)

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DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Marton Propane Inc

Signature \_\_\_\_\_

Requested by: \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- \_\_\_\_\_ Cert. Copy \_\_\_\_\_
- \_\_\_\_\_ Photo Copy \_\_\_\_\_
- \_\_\_\_\_ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_\_ Courier \_\_\_\_\_

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2004 APR - 6 P 2:20

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
MARTON PROPANE, INC.**

The undersigned, Jane B. Marton, subscriber to these Articles of Incorporation, being a natural person over the age of eighteen (18) years of age, competent to contract, hereby presents these Articles for the formation of a Corporation under the laws of the State of Florida.

**ARTICLE I  
NAME OF CORPORATION**

- 1.1 The name of the Corporation shall be Marton Propane, Inc.

**ARTICLE II  
BUSINESS OF CORPORATION**

2.1 This Corporation is organized for the purpose of transacting any and all lawful business, together with and in addition to those powers conferred by the laws of the State of Florida, and the principles of common law upon corporations organized and existing under and by virtue of the laws of Florida.

**ARTICLE III  
CORPORATE STOCK**

3.1 The total number of shares of capital stock authorized to be issued shall be one thousand (1,000) shares.

**ARTICLE IV  
PRINCIPAL PLACE OF BUSINESS**

- 4.1 The principal place of business of the Corporation shall be as follows:

13790-B 49<sup>th</sup> Street  
Clearwater, FL 33762

located in Pinellas County, Florida, but the Corporation shall have the power to establish branch offices and other places of business at such other place or places within or without the State of Florida as may be determined and deemed expedient.

**ARTICLE V  
REGISTERED AGENT**

5.1 The initial registered office and agent of the Corporation shall be the following named person at the following address:

Scott A. Marton  
13790-B 49<sup>th</sup> Street  
Clearwater, FL 33762

## **ARTICLE VI BOARD OF DIRECTORS**

**6.1 Number of Directors:** There shall be a Board of Directors of this Corporation, which shall consist of not less than one (1) nor more than seven (7) in number, the number of same to be fixed by the Board of Directors or by the corporate Bylaws.

**6.2 First Board of Directors:** The names and addresses of the first Board of Directors of this Corporation are as follows:

Jane B. Marton 4660 70 <sup>th</sup> Street North St. Petersburg, FL 33709	Scott A. Marton 4660 70 <sup>th</sup> Street North St. Petersburg, FL 33709	Laura A. Kuklis 12232 Sun Vista Court West Treasure Island, FL 33706
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## **ARTICLE VII. OFFICERS OF CORPORATION**

**7.1** The names and addresses of the officers who, subject to this Charter and the Bylaws of this Corporation and the laws of the State of Florida, shall hold office for the first year of the Corporation's existence or until an election is held by the Board of Directors for the election of officers and their successors have been duly elected and qualified are, to wit:

Jane B. Marton 4660 70 <sup>th</sup> Street North St. Petersburg, FL 33709	President/Treasurer
Scott A. Marton 4660 70 <sup>th</sup> Street North St. Petersburg, FL 33709	Vice President
Laura A. Kuklis 12232 Sun Vista Court West Treasure Island, FL 33706	Secretary

## **ARTICLE VIII INCORPORATOR**

**8.1** The name and address of the incorporator is as follows, to wit:

Jane B. Marton  
4660 70<sup>th</sup> Street North  
St. Petersburg, FL 33709

**ARTICLE IX  
DATE OF EXISTENCE**

9.1 It is specified that the date when corporate existence of this Corporation shall commence is the date of filing by the Secretary of State of these Articles of Incorporation.

**ARTICLE X  
AMENDMENT OF ARTICLES**

10.1 These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the shareholders, and approved at a shareholder's meeting by a majority of the shareholders entitled to vote thereon, unless all the directors and all the shareholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made. All rights of shareholders are subject to this reservation.

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation, under the laws of the State of Florida, this 2 day of April, 2004.

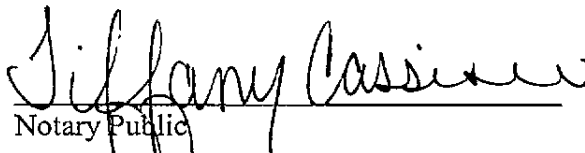
  
JANE B. MARTON

STATE OF FLORIDA  
COUNTY OF PINELLAS

**BEFORE ME** personally appeared JANE B. MARTON, who ( ) is personally known to me or (✓) who has produced her driver's license as identification, and who executed the foregoing instrument, and who (✓) did or ( ) did not take and oath and acknowledged to and before me that she executed said instrument for the purposes therein expressed.

**WITNESS MY HAND** and official seal this 2 day of APRIL, 2004.

My Commission Expires:  
[Seal]

  
Notary Public



TIFFANY L. CASSISTREE  
MY COMMISSION # DD 165135  
EXPIRES: November 14, 2006  
Bonded Thru Budget Notary Services

**ACCEPTANCE BY REGISTERED AGENT**

The undersigned hereby verifies that he is familiar with, and accepts, the obligations of serving as Registered Agent of Marton Propane, Inc., which appointment is contained in the foregoing Articles of Incorporation.

Dated this 2 day of APRIL, 2004.

  
\_\_\_\_\_  
SCOTT A. MARTON

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA