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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

04 APR -1 AM 9:01

FILED

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

PLEASE NOTE THAT
EFFECTIVE DATE OF
THESE ARTICLES IS
MARCH 26, 2004 !

SUBJECT: GLOBAL STEEL SALES CORPORATION
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: MAXWELL G. BATTLE JR
Name (Printed or typed)

206 MASON STREET
Address

BRANDON, FL 33511
City, State & Zip

727-432-1977
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION
of
GLOBAL STEEL SALES CORPORATION**

FILED

04 APR -1 AM 9: 02

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Article I - Name

The name of the corporation shall be:

GLOBAL STEEL SALES CORPORATION

Article II – Principal Office

The principal place of business/mailing address is:

**GLOBAL STEEL SALES CORPORATION
206 Mason Street
Brandon, FL 33511**

Article III – Purpose

The purpose for which the corporation is organized is:

**ALL LAWFUL PURPOSES INCLUDING WITHOUT LIMITATION
THE BUYING, SELLING AND LEASING OF TANGIBLE
PERSONAL PROPERTY.**

Article IV – Shares

The number of shares of stock is:

**ONE MILLION SHARES OF COMMON STOCK WITH A PAR
VALUE OF TEN CENTS PER SHARE (\$0.10/share).**

Article V – Initial Officers and/or Directors

The names, addresses and titles of the initial officers and directors are:

Robert Hendricks
206 Mason Street
Brandon, FL 33511

Director, President, Secretary,
Treasurer

Article VI – Number of Directors

The numbers of directors and method of electing them shall be:

THE NUMBER OF DIRECTORS SHALL NEVER BE LESS THAN ONE (1) OR MORE THAN SEVEN (7) AND THE TOTAL NUMBER SHALL BE SET FROM TIME TO TIME IN ACCORDANCE WITH THE BYLAWS OF THE CORPORATION.

Article VII – Registered Agent

The name and address of the registered agent and Florida street address is:

Maxwell G. Battle, Jr.
206 Mason Street
Brandon, FL 33511

Article VIII – Effective Date

The effective date of these Articles of Incorporation is:

THE DATE OF SUBSCRIPTION TO THESE ARTICLES OF INCORPORATION, TO WIT – MARCH 26, 2004.

Article IX – Incorporator

The name and address of the incorporator is:

Maxwell G. Battle, Jr.
206 Mason Street
Brandon, FL 33511

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent Maxwell G. Battle, Jr.

3/26/04
Date



Signature/Incorporator Maxwell G. Battle, Jr.

3/26/04
Date