


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 18, 2005 8:00 am**  
**Secretary of State**

02-18-2005 90053 012 \*\*\*150.00

<b>DOCUMENT # P04000058376</b> 1. Entity Name <b>WJM EQUIPMENT SERVICE, INC.</b>																																																																																			
Principal Place of Business <b>5435 FARA ST SEBRING, FL 33876</b>			Mailing Address <b>P O BOX 522 BABSON PARK, FL 33827</b>																																																																																
2. Principal Place of Business <b>1014 Country Oaks Blvd</b>		3. Mailing Address 																																																																																	
Suite, Apt. #, etc. 		Suite, Apt. #, etc. 																																																																																	
City & State <b>Lake Wales FL</b>		City & State 		4. FEI Number <b>20-0977400</b>																																																																															
Zip <b>33898</b>		Country <b>Polk</b>		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>																																																																															
6. Name and Address of Current Registered Agent  <b>MILLER, WILLIAM J 5435 FARA ST SEBRING, FL 33876</b>			7. Name and Address of New Registered Agent Name <b>Miller William J</b> Street Address (P.O. Box Number is Not Acceptable) <b>1014 Country Oaks Blvd</b> City <b>Lake Wales, FL</b> Zip Code <b>33898</b>																																																																																
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE <i>[Signature]</i> <span style="float: right;">* 2-14-05</span> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering) DATE</small>																																																																																			
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</b>			9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>																																																																																
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">10. OFFICERS AND DIRECTORS</th> <th colspan="3" style="text-align: left; padding: 2px;">11. 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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.																																																																																			
SIGNATURE: <i>[Signature]</i> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>			2-14-05 863-528-4675 <small>Date Daytime Phone #</small>																																																																																