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(Requestor's Name)			
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PICK-UP WAIT MAIL			
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04 MAR 31 PM 2: 22 SECRETARY OF STATE TALL AHASSEE, FLORIDA

M14/1

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Rod	berg Restaurant Equipmen	t, Inc.	
	(PROPOSED CORPOR	ATE NAME – <u>MUST INCL</u>	UDESUSSIX)
.			
Enclosed are an ong	ginal and one (1) copy of the ar	ficles of incorporation and	a check for:
□ \$70.00 Filing Fee	\$78.75 Filing Fee	□ \$78.75 Filing Fee	\$87.50 Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of Status
		ADDITIONAL CO	
FROM: N	lark O. Rodberg	-	
	Nam	e (Printed or typed)	
د	4105 S. Flagler Drive		
		Address	
	West Palm Beach, Florida	a 33405	
	City	y, State & Zip	
	561-373-8005		
	Daytime	Telephone number	

NOTE: Please provide the original and one copy of the articles.

FILED

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

04 MAR 31 PM 2: 22

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

Rodberg Restaurant Equipment, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 4105 S. Flagler Drive West Palm Beach, Fl 33405

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Set up new business. For Profit Corporation

ARTICLE IV SHARES

The number of shares of stock is: 1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Mark O. Rodberg Chris Rodberg President and Treasurer Vice President and Secretary

4105 S. Flagler Drive

West Palm Beach, FI 33405

The name and Florida street address of the registered agent is:

Mark O. Rodberg 4105 S. Flagler Drive West Palm Beach, Fl 33405

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Mark O. Rodberg 4105 S. Flagler Drive West Palm Beach, Fl 33405

Having been named as registered agent to accept service of process for the above certificate, I am familiar with and accept the appointment as registered agent and a	
Mun. // Signature/Registered Agent	3/31/04
Signature/Registered Agent	Date
· · · · · · · · · · · · · · · · · · ·	

Signature/Incorporator

Date