|                                                                                                                                                                                                                                                                                             | ALL INSTRUCTIONS                                                                                                                        | ÉFORE COMPLETING THIS FORM.                                                                                                 |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                             | FLORIDA DEPARTMENT<br>Secretary of Sta<br>Division of corpora                                                                           | e 06 MAR 27 PH 1: 32                                                                                                        |        |
| DOCUMENT # P040000                                                                                                                                                                                                                                                                          | 57130                                                                                                                                   | A LANASSI E, FLORIDA                                                                                                        |        |
| PERUVIAN PROFESS                                                                                                                                                                                                                                                                            | IONAL, INC                                                                                                                              |                                                                                                                             |        |
|                                                                                                                                                                                                                                                                                             |                                                                                                                                         | WHEN END OS-                                                                                                                | 06     |
| 2. Principal Office Address<br>16671 SW 5 CT                                                                                                                                                                                                                                                | 3. Mailing Office Address<br>28 ALLEGHENY                                                                                               |                                                                                                                             |        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                         | Suite, Apt. #, etc.<br>STE. 1307                                                                                                        | CR2E081 (12/05)     U3-21-05 90087 034 \$150,     4. Date Incorporated or Qualified,     To Do Business in Florida 04/02/04 |        |
| City & State<br>WESTON, FL                                                                                                                                                                                                                                                                  | TOW SON, MD                                                                                                                             | 5. 死心"的了方向自己的                                                                                                               |        |
| 33326 Country                                                                                                                                                                                                                                                                               | Zip<br>21204 Country                                                                                                                    | CERTIFICATE OF STATUS DESIRED     S8.75 Additional Fee rec<br>for a Certificate of Status                                   | quired |
| Suite, Apl. #, Etc.         CityORAL SPRINGS         State         Zin Code         FL         Zin Code         State         Zin Code         FL         Zin Code         State         Zin Code         State         Signature of         Registered Agent         Date         O3/15/06 |                                                                                                                                         |                                                                                                                             |        |
| 9. Names and Street Addresses of Each Officer                                                                                                                                                                                                                                               | and/or Director (Florida nonprofit corpora                                                                                              | ions must list at least 3 directors)                                                                                        |        |
| Titles Name of Officers and/or Direct                                                                                                                                                                                                                                                       | 1 7.1                                                                                                                                   | t Address of Each City / State / Zip er and/or Director                                                                     |        |
| P ESCALANTE JOF                                                                                                                                                                                                                                                                             | RGE 16671 SV                                                                                                                            | / 5 CT WESTON, FL 33326                                                                                                     |        |
|                                                                                                                                                                                                                                                                                             | , U<br>                                                                                                                                 | 900069541109<br>04/05/0601037008 **150.00                                                                                   |        |
| this reinstatement application, the reason for of<br>owed by the corporation have been paid and<br>on this application is true and accurate, and m                                                                                                                                          | lissolution has been eliminated, the corpu-<br>he names of individuals listed on this forr<br>y signature shall have the same legal eff | RGE ESCALANTE 2/23/06 410-365-83                                                                                            | IS     |

PERUVIAN PROFESSIONAL, INC. 16671 SW 5 Ct Weston, FL 33326

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March 16, 2006

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Department of State Division of Corporation P.O. Box 6327 Tallahassee, FL 32314

## **RE: Document # P04000057130**

To Whom It May Concern:

Due to the fact that I never received notes of correction or any other notes thru the year 2005, I'm kindly requesting a waiver for reinstatements fees.

Your prompt attention to this matter will be appreciated. Should you have any questions please do not hesitate to contact me at the above address.

Sincerely

Jorge Escalante President