# P04000056281

| (Re                     | questor's Name)   |             |  |  |
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| PICK-UP                 | ☐ WAIT            | MAIL        |  |  |
| (Bu                     | siness Entity Nan | ne)         |  |  |
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MAY 21 2019 S. YOUNG FILED

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April 4, 2019

BILLIE JEAN PITTS 814 SAND INC 12030 HWY 77 PANAMA CITY, FL 32409

SUBJECT: 814 SAND, INC. Ref. Number: P04000056281

We have received your document for 814 SAND, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document submitted cannot be filed to make changes in the officers/directors of a corporation. Enclosed is the correct form for making these changes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 519A00006768

AHN: ≺Shelia H Young Regulatory Specialist II

### **COVER LETTER**

TO: Amendment Section Division of Corporations The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State. S35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed)

### **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# Articles of Amendment to Articles of Incorporation

| 011, 6 1 +  | of                                       |  |                |
|---|--|--|----------------|
| 8/9 Sand Inc.   |  |  |                |
| PNUMME OF CORPORATION   | as currently filed with the F            | iorida Dept. of State)                 |                |
| / 0 7 000 0 3 0 3 7 (Document   | nt Number of Corporation (if k           | nown)                                  |                |
|   | ·  |  | 1              |
| ursuant to the provisions of section 607.1006, Florida S<br>s Articles of Incorporation:  | statutes, this <i>Florida Profit Con</i> | rporation adopts the following         | ng amendment(s |
| If amending name, enter the new name of the corp  | poration:                                |  |                |
| N/A   | ···                                      |  | The new        |
| ame must be distinguishable and contain the word<br>Corp.," "Inc.," or Co.," or the designation "Corp,"<br>ord "chartered," "professional association," or the ab | "Inc," or "Co". A professio              |  | ıbbreviation   |
| 3. Enter new principal office address, if applicable:<br>Principal office address <u>MUST BE A STREET ADDR</u>  | ESS)                                     |  |                |
|   | ***************************************  |  | 19             |
|   |  | De fi                                  | = 7            |
| . Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 1  |  | 27             |
| (Manny marks) SATE PART OF OF THE WORL  | <del>-1-1</del>                          |  | 111            |
|   |  | 7                                      |                |
|   |  |  |                |
| <ol> <li>If amending the registered agent and/or registered<br/>new registered agent and/or the new registered of</li> </ol>                                      |  | ter the name of the                    |                |
| Name of New Registered Agent  |  |  | _              |
|   | (Florida street address)                 |  | <del></del>    |
| New Registered Office Address:  | ·  | , Florida                              |                |
| ELECTRIC STREET MATERIAL STREET   | (City)                                   | (Zīp                                   | Code)          |
|   |  |  |                |
| lew Registered Agent's Signature, if changing Regist  | tered Agent:                             |  |                |
| hereby accept the appointment as registered agent. I c  |  | arepsilon obligations of the position. |                |
|   |  |  |                |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director, TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change       | <u>PT</u>       | John Doe       |              |
|----------------------------|-----------------|----------------|--------------|
| X Remove                   | $\underline{V}$ | Mike Jones     |              |
| X Add                      | <u>SV</u>       | Sally Smith    |              |
| Type of Action (Check One) | <u>Title</u>    | Name           | Address      |
| 1) Change                  | $\perp$         | Michael Knight | 12030 Hwy 77 |
| X_ Add                     |                 | 0              | Panama City  |
| Remove                     |                 |                | FL. 32409    |
| 2) Change                  | 5               | Melissa Newell | 12030 Hwy 77 |
| Add                        |                 |                | Panama City  |
| Remove                     | $\cap$          | N. 10:1/2      | FL 32409     |
| 3) Change                  | <u>J'</u>       | Salina Pitts   | 12030 Hay 77 |
| X Add                      |                 |                | Panana City  |
| Remove                     |                 |                | FL 32409     |
| d) Chang                   |                 |                |              |
| 4) Change                  |                 |                |              |
| Add                        |                 |                | · · · ·      |
| Remove                     |                 |                | ·            |
| 5) Change                  |                 |                |              |
| Add                        |                 |                | <u> </u>     |
| Remove                     |                 |                |              |
|                            |                 |                |              |
| 6) Change                  | <del></del>     |                |              |
| Add                        |                 |                |              |
| Remove                     |                 |                |              |

| ttach additional sheets, if necessary). | (Be specific)  |
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| an amendment provides for an exch       | nange, reclassification, or cancellation of issued shares. |
| rovisions for implementing the ame      | ndment if not contained in the amendment itself:           |
| (if not applicable, indicate N/A)       |  |
|   |  |
|   | · · · · · · · · · · · · · · · · · · ·                      |
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| The date of each amendment(s) a  | doption:   | 3-12-2019   | , if other than the           |
|--|--|---|-------------------------------|
| date this document was signed.   |  |   |                               |
| Effective date if applicable:  |  |   |                               |
|  | (no more than 90 c                                 | days after amendment file date)   |                               |
| Note: If the date inserted in this document's effective date on the D            |  | ble statutory filing requirements, this d   | are will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )                               |   |                               |
| The amendment(s) was/were ac<br>by the shareholders was/were s                   |  | umber of votes cast for the amendment   | (8)                           |
|  |  | gh voting groups. The following statem<br>te separately on the amendment(s):            | ient                          |
| "The number of votes cas   | t for the amendment(s) was/were                    | sufficient for approval   |                               |
| •  | (voting group)  lopted by the board of directors w | ithout shareholder action and sharehold   | der                           |
| action was not required.  ☐ The amendment(s) was/were acaction was not required. | lopted by the incorporators withou                 | ut shareholder action and shareholder   |                               |
| DatedSignature   | 5-14-2019<br>Bille P Puth                          |   |                               |
| select   |  | r – if directors or officers have not been<br>nands of a receiver, trustee, or other co |                               |
|  | Billie Jean Pi                                     | ### me of person signing)   |                               |
|  | President  | me of person signing)   |                               |
|  | (Title of  | person signing)   |                               |