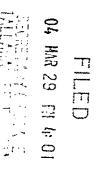
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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: ATL	NTIC COAST FINANCIAL MORTGAGE GROUP, INC.		
	(PROPOSED CORPORA	TË NAME – <u>MUST INCL</u>	UDESUFFIX)
Enclosed are an orig	ginal and one (1) copy of the artic	cles of incorporation and	a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED
FROM: K	RISTEN M. NUSS		,.
	Name	(Printed or typed)	
	1217 SOUTH FLAGLER DRIVE, THIRD FLOOR		
	,	Address	
	WEST PALM BEACH, FLORIDA 33401		
	City,	State & Zip	
	561-659-1935 Extension 1	09	
	Daytime T	elephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ATLANTIC COAST FINANCIAL MORTGAGE GROUP, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

1217 SOUTH FLAGLER DRIVE, THIRD FLOOR, WEST PALM BEACH, FLORIDA 33401

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

CORRESPONDENT MORTGAGE LENDING AND ANY OTHER LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

KRISTEN M. NUSS - PRESIDENT

1217 SOUTH FLAGLER DRIVE, THIRD FLOOR, WEST PALM BEACH, FLORIDA 33401

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

THOMAS J. LYNCH

1217 SOUTH FLAGLER DRIVE, THIRD FLOOR, WEST PALM BEACH, FLORIDA 33401

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

GARRY D. SMITH, JR.

1217 SOUTH FLAGLER DRIVE, THIRD FLOOR, WEST PALM BEACH, FLORIDA 33401

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

| O3/18/2004 |
| Date |
| O3/18/2004 |
| Signature/Incorporator | Date |