P04000055871

(Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer:	
(Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status	(Requestor's Name)
(City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status	(Address)
PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status	(Address)
PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status	(City/State/7in/Phone #8
(Business Entity Name) (Document Number) Certified Copies Certificates of Status	(Only/Outer Light Horice in)
(Document Number) Certified Copies Certificates of Status	PICK-UP WAIT MAIL
(Document Number) Certified Copies Certificates of Status	(Pusinger Entity Mame)
Certified Copies Certificates of Status	(Business Entity Name)
Certified Copies Certificates of Status	(Dopument Number)
	(Document Number)
Special Instructions to Filing Officer:	Certified Copies Certificates of Status
Special Instructions to Filing Officer:	
	Special Instructions to Filing Officer:
\$	



Mame Change



200037526392

06/04/04-01026--823 ****43.7**5

PILED

O4 JEL 30 PH 4: 30

TRANSMITTAL LETTER

Tallahassee, FL 32314

	TRANSMI	TTAL LETTER		
TO: Amendme Division o	nt Section f Corporations		ALABORA CALLONIA	
SUBJECT:	2 HOMES USA INC			B
DOCUMENT	NUMBER: P04000055877		104°	 : -
The enclosed A	tricles of Amendment and fee are	submitted for filing.		
Please return a	Il correspondence concerning this	matter to the following:		
_	Joseph Travers Hartnett			* 3.5 1
	(Nam	e of Person)		
_	2 Homes USA Inc		e de la companya del la companya de	- ···· •/ =n.r/• ÷
	(Name of	Firm/ Company)		
-	3118 Florida Blvd. 105		· -	<u> -</u>
	(,	Address)		
_	Delray Beach, Florida 3348	3		
	(City/ Sta	te/ and Zip Code)		
For further infe	ormation concerning this matter, p	lease call:		
Joseph Trave	ers Hartnett (Name of Person)	at (561) 376 8200 (Area Code & Daytime	Telephone Number)	سعي
Enclosed is a c	heck for the following amount:			
\$35 Fifing Fee	S43.75 Filing Fee & Certificate of Status		☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Amend Division	g Address Iment Section on of Corporations ox 6327	Street Address Amendment Section Division of Corporations 409 E. Gaines Street		

Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 14, 2004

JOSEPH TRAVERS HARTNETT 2 HOMES USA INC. 3118 FLORIDA BLVD. 105 DELRAY BEACH, FL 33483

SUBJECT: 2 HOMES USA INC. Ref. Number: P04000055877

We have received your document for 2 HOMES USA INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton Document Specialist

·

Letter Number: 904A00039855

Articles of Amendment to Articles of Incorporation of



2 HOMES USA INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P04000055877

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Travers Really Services Inc.	tit e se≇ e
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)	
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
	gi kanganan dise nggap y
	s) । राज्यक्रमेनाराज्य के शास्त्रक्षेत्र केवल है ।
The state of the s	the state of the s
	r etras see see s
The second secon	. • ,
	or or all the same of
The second secon	The second of th
The state of the s	
(Attach additional pages if necessary)	. uses unit, endere s
(Attach additional pages it necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate to	ns ∛A)
	ئ مستود منها منها د
	ு இதன் சிலக் காழ்த்தன் இதார்.

(continued)

The date of each amendment(s) adoption: July 28, 2004
Effective date if applicable: July 28, 2004
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 28th day of July 2004
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Joseph Travers Hartnett
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35