## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jan 10, 2006 08:00 AN

DOCUMENT # P04000055647  1. Entity Name RONCA & ASSOCIATES, INC.		Secretary of State
Principal Place of Business  2839 NE 28TH CT.  LIGHTHOUSE POINT, FL 33064 US  Mailing Address  2839 NE 28TH CT.  LIGHTHOUSE POINT, FL 33064	US	A NACONAL ISO BANK ANNO ANNO ANNO BANK ANNO ANNO ANNO ANNO ANNO ANNO ANNO A
DO NOT WRITE IN THIS SPACE	SE 4	1052006 No Chg-P CR2E034 (11/05)  FE! Number
RONCA, ALFREDO 2839 NE 28TH CT LIGHTHOUSE POINT, FL 33064		DO NOT WRITE IN THIS SPACE
8. The above named entity submit this streament for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with acceptance of the obligations of registered agent, or both, in the State of Florida. I am familiar with acceptance of the obligations of registered agent, or both, in the State of Florida. I am familiar with acceptance of the obligations		
FILE NOW!!! FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.	cing \$5.00 N	
10. OFFICERS AND DIRECTORS  ITTLE P,VP  NAME RONCA, ALFREDO  STREET ADDRESS CITY; ST-ZIP LIGHTHOUSE POINT, FL 33064  TITLE NAME STREET ADDRESS CITY-ST-ZIP		Unnnon380887 01/11/06-80033-003 150.00
TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS		DO NOT WRITE IN THIS SPACE
CITY-ST-ZIP  TIFLE  NAME  STREET ADDRESS  CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY- ST-ZIP	and a large of the	
12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental egont is rive and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or usine provinced to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addition, with all other like empowered.  SIGNATURE:  SIGNATURE:  SIGNATURE:  SIGNATURE TO BUTCH THE PROPRIET OR DIRECTOR  Date  Date  Date  Day 18 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -		