

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000055443

FILED  
Apr 27, 2006  
Secretary of State

Entity Name: ADVANTEGARD DEVELOPMENT, INC.

## Current Principal Place of Business:

12203 TIMBERLAKE ROAD  
RIVERVIEW, FL 33569 US

## New Principal Place of Business:

613 ROYAL CREST WAY  
BRANDON, FL 33511 US

## Current Mailing Address:

P.O. BOX 442  
BRANDON, FL 33509 US

## New Mailing Address:

FEI Number: 20-0821060      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

MCNAMARA, THOMAS P  
2909 BAY TO BAY BLVD., SUITE 309  
TAMPA, FL 33629 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: VP ( ) Delete  
Name: SMITH, MARILYN S  
Address: 613 ROYAL CREST WAY  
City-St-Zip: BRANDON, FL 33511

Title: PRES ( ) Delete  
Name: SMITH, DONALD E  
Address: P.O. BOX 442  
City-St-Zip: BRANDON, FL 33509

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD E. SMITH

PRES

04/27/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date