

**Electronic Articles of Incorporation  
For**

P04000055059  
FILED  
March 31, 2004  
Sec. Of State  
rvarnadore

THE DISCOUNT DIPLOMAT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE DISCOUNT DIPLOMAT, INC.

**Article II**

The principal place of business address:

3370 NE 190TH STREET  
SUITE 2810  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

3370 NE 190TH STREET  
SUITE 2810  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100000

**Article V**

The name and Florida street address of the registered agent is:

DAVID S KAUFMAN  
9700 SOUTH DIXIE HIGHWAY  
SUITE 670  
MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DAVID KAUFMAN

### **Article VI**

The name and address of the incorporator is:

GERALD ALPERN  
3370 NE 190TH STREET  
SUITE 2810  
AVENTURA, FL 33180

Incorporator Signature: GERALD ALPERN

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GERALD A ALPERN  
3370 STREET NE 190TH SUITE 2810  
AVENTURA, FL. 33180 US