2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 14, 2007 8:00 am Secretary of State

DOCUMENT # P04000054507 1. Entity Name ENTERPRISES J&C INC.				05-14-2007	90066 016 ***150.00
Principal Place 3722 DUCK KEY WEST, F		Mailing Address 7105 SW 8TH ST 306 MIAMI, FL 33144	٠.	40111535	II 1810 18 110 1820 18311 18311 1831 80 7 1730 1
Principal Place of Business - No P.O. Box # Mailing Add		3. Mailing Address	,		
Suite, Apt. #, etc. A23 Johnson Staces				04272007 Chg-P	CR2E034 (12/06)
	WEST FLA	City & State		4. FEI Number 20-0948947	Applied For Not Applicable
^{Zip} 330	40 Country	Zip	Country	5. Certificate of Status Desired	\$8.75 Additional Fee Required
	6. Name and Address of Current F	legistered Agent	Name	7. Name and Address of New R	legistered Agent
BETANCURT, JUAN C 3722 DUCK AVE KEY WEST, FL 33040			Street Address	(P.O. Box Number is Not Acceptable	9)
			923	JOHNSON ST	TECT
			City KCY	West	FL Zip Code
SIGNATURE		9. Election Campaign	egstered Agent signature requir		04. 27.07.
10.	OFFICERS AND D	DIRECTORS	11.	ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTORS IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD BETANCURT, JUAN C 7135 COLLINS AVE #432 KEY WEST, FL 33040	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition
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TITLE		☐ Delete	TITLE		☐ Change ☐ Addition
NAME STREET ADDRESS CITY-ST-ZIP	certify that the information supplied with t		NAME STREET ADDRESS CITY-ST-ZIP		

12. hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all emper like empowered.

SIGNATURE:

SANTTURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/02

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