

PD4000053394

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

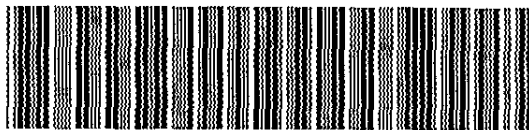
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only

Amend
@ 7/28/04



300039241533

07/22/04--01046--030 **35.00

FILED
04 JUL 22 PM 4:30
CLERK OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

FILED
04 JUL 22 PM 4:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NAME OF CORPORATION: BEACH SIDE ATLAS MARKETING INC.

DOCUMENT NUMBER: P04000053394

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOSEPH GAMMIERI

(Name of Contact Person)

BEACH SIDE ATLAS MARKETING INC.

(Firm/ Company)

1280 S. POWERLINE ROAD, Suite 021

(Address)

POMPANO BEACH, FL 33069

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

JOSEPH GAMMIERI

(Name of Contact Person)

at (954) 974-8808

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

BEACH SIDE ATLAS MARKETING INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P04000053394

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

AMEND ARTICLE II to Change the Zip Code from "33062" to show the correct zip code, which is

"33069"

AMEND ARTICLE III AS SHOWN

The purpose for which this corporation is organized is:

DELETE " MARKETING, PROMOTIONAL AND ADVERTISING AGENCY"

ADD "MARKETING AGENCY"

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

FILED
04 JUL 22 PM 4:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AMENDMENTS ADOPTED-(CONT.)

AMEND ARTICLE V AS SHOWN

The name and Florida street address of the registered agent is:

DELETE " RINO VALENTINO 6372 HARBOR BEND, MARGATE, FL 33063"

ADD " JOSEPH GAMMIERI, 1280 S. POWERLINE ROAD, SUITE 021, POMPAÑO BEACH, FL 33069"

AMEND ARTICLE VII

The initial officer(s) and/or directors(s) of the corporation is/are:

IN RESPECT OF THE OFFICER JOSEPH GAMMIERI DELETE WHERE IT STATES "Title: VP AND ADD
"Title: PRESIDENT"

IN RESPECT OF THE OFFICER JOE IACOVELLI DELETE WHERE IT STATES
"Title: P" AND ADD "Title: VP"

The date of each amendment(s) adoption: JULY 20, 2004

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____"
(voting group)

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 20 day of July, 2004

Signature _____

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

JOSEPH GAMMIERI

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35