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From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone: (305)634-3694

Fax Number : (305)633-9696

CORPORATE KIT COMPANY CONTROL OF STATE OF STATE

# FLORIDA PROFIT CORPORATION OR P.A.

dvd partners, inc.

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Corporate Filing

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# ARTICLES OF INCORPORATION

#### OF

## DVD PARTNERS, INC.

I the undersigned sole subscriber to these Articles of Incorporation, being a natural person competent to contract, hereby endeavor to establish a Florida corporation for profit.

#### ARTICLE I.

The name of this corporation shall be: DVD PARTNERS, INC.

# 04 MAR 24 AHII: 4 SECRETARY SE STA ALLAHASSEEL FLOOR

# ARTICLE II.

The corporation may engage in any or all lawful business permitted under the laws of the State of Florida.

#### ARTICLE III.

The maximum authorized capital stock of this corporation shall be One Thousand Shares (1,000) of common stock with a par value of One dollar (\$1.00) per share.

#### ARTICLE IV.

The street address of the corporation's initial registered office and principal place of business shall be 118 Sweet Bay Circle, Jupiter, Florida 33458-2816. The name of the corporation's initial registered agent at this address shall be Neil F. McFarlane. The principal place of business is 118 Sweet Bay Circle, Jupiter, Florida 33458-2816.

M MCCLEARY MCCLEARY & MCCLEARY, P.A. 7461 Northwest 4th Street Plantation, Florida 33317-2216 H04000062114

#### ARTICLE V.

This corporation shall be managed by the stockholders of the corporation rather than by a board of directors.

# ARTICLE VI.

The sole incorporator is Neil F. McFarlane of 118 Sweet Bay Circle, Jupiter, Florida 33458-2816.

### EXECUTION

Being the sole incorporator, I hereby execute these Articles of Incorporation.

Neil F. McBarlan

#### ACKNOWLEDGMENT

In witness whereof, I hereunto set me hand and seal this 22md day of March , 2004 .

Neil F. McFarlane

# ACCEPTANCE OF DESIGNATION

Having been named to accept service of process for the above stated corporation as specified in ARTICLE IV., I hereby agree to act in this capacity.

Neil F. Actarlane

State of Florida)
County of Broward)

I hereby certify on this 22nd day of March , 2004, personally appeared before the undersigned authority, Neil F. McFarlane to me well known, or who has produced identification in the nature of \_\_\_\_\_\_\_ and who executed, acknowledged and accepted the designation in these Articles of Incorporation, and acknowledged before me that they executed the same.

Witness my hand and seal in the County and State aforesaid on the above date.

Motary Public

My commission expires:

Anne L. Reinstein
Commission #DD220789
Expires: Jun 98, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

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