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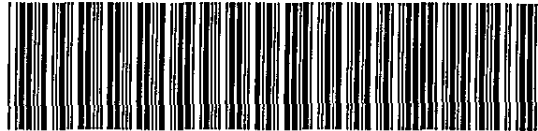
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2004 MAR 23 A 11:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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3/25/04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SUBJECT: AGGRESSIVE BREED MANAGEMENT CO.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: ROBERT M. VASQUEZ III  
Name (Printed or typed)

366 BLUE HERON DR.  
Address

WINTER PARK, FL 32789  
City, State & Zip

(321) 388-2818  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

March 12, 2004

RECEIVED  
04 MAR 23 AM 10:20  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

ROBERT M. VASQUEZ III  
5 BLUE HERON DR.  
CENTER PARK, FL 32789

SUBJECT: AGGRESSIVE BREED MANAGEMENT CO.  
File Number: W04000007015

You failed to make the correction(s) requested in our previous letter.

A registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 245-6934.

Ma Poole  
Document Specialist  
New Filings Section

Letter Number: 904A00016658

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2004 MAR 23 A 11:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**A** **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**A** **CLE I NAME**

The name of the corporation shall be:

AGGRESSIVE BREED MANAGEMENT CO.

**A** **CLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

P. BOX 547795  
ORLANDO, FLORIDA, 32854

**A** **CLE III PURPOSE**

The purpose for which the corporation is organized is:

PROVIDING SUPPLIES PRIMARILY FOR AGGRESSIVE DOG BREEDS,  
AND ALSO LEARNING RESOURCES FOR OWNERS RAISING PET RESPONSIBLY.

**A** **CLE IV SHARES**

The number of shares of stock is:

None

**A** **CLE V INITIAL OFFICERS AND/OR DIRECTORS**

List the name(s), address(es) and specific title(s):

ROBERT MARTINEZ VASQUEZ III, OWNER  
36 BLUE HERON DR.  
WILK PARK, FL. 32789

**A** **CLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

ROBERT MARTINEZ VASQUEZ III  
36 BLUE HERON DR.  
WILK PARK FL. 32789

**A** **CLE VII INCORPORATOR**

The name and address of the Incorporator is:

ROBERT M. VASQUEZ III  
36 BLUE HERON DR.  
WILK PARK, FL. 32789

\*\*\*\*\*  
I have been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature Registered Agent

Date

Signature Incorporator

Date