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Amendment 11/29/04 DC

COVER LETTER



TO: Amendment Section Division of Corporations

| NAME OF | CORPORATION: GT Auto Group | , Inc. | |
|-----------------|--|--|---|
| DOCUMEN | NT NUMBER: P04000052233 | | |
| The enclose | d Articles of Amendment and fee a | re submitted for filing. | |
| Please return | n all correspondence concerning the | is matter to the following: | |
| | Paul Ranger | | |
| | (Name | of Contact Person) | · · · · · · · · · · · · · · · · · · · |
| | GT Auto Group, Inc. | | |
| | (Fi | rm/ Company) | |
| | 3221 S. Andrews Ave | | |
| | | (Address) | |
| | Fort Lauderdale, FL 33316 | | |
| | (City/ St | tate/ and Zip Code) | |
| For further is | nformation concerning this matter, | please call: | |
| Paul Ranger | | at (954) 588 5991 | |
| | (Name of Contact Person) | (Area Code & Daytime | e Telephone Number) |
| Enclosed is | a check for the following amount: | | |
| □ \$35 Filing F | ee ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Secti Division of Corpo 409 E. Gaines Stre Tallahassee, FL 32 | rations eet |

Tallahassee, FL 32399

Articles of Amendment to Articles of Incorporation of

GT Auto Group, Inc.

| P04000052233 | · <u></u> . |
|--|--|
| (Document number of corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Flor</i> edopts the following amendment(s) to its Articles of Incorporation: | rida Profit Corporation |
| NEW CORPORATE NAME (if changing): | |
| Must contain the word "corporation," "company," or "incorporated" or the abbreviation A professional corporation must contain the word "chartered", "professional association and the word "chartered" and "chartered", "professional association and "chartered" and "chartered", "professional association and "chartered" and " | on," or the abbreviation "P.A.") ndicate Article Number(s) |
| Aritcles - Offices | mt - At - |
| Lou Moran - President, Treasurer, Director (DELETED) | ======================================= |
| Frank Ranger - President, Treasurer (ADDED) Address: 1044 NE 12th Avenue | , #2, Fort Lauderdale, FL 3 |
| John Smiglel - Secretary (ADDED) Address: 275 SE 22nd Street, Fort Lauderd | ale, FL 33316 |
| Paul Ranger - Secretary (DELETED) | FL 33.3.4 |
| Paul Ranger - Vice-President (UNCHANGED) Address: P.O. Box 21842, Fort I | عربي أخرا Lauderdale, F <u>L</u> 33335 |
| | |
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| | |
| (Attach additional pages if necessary) | |
| (Attach auditional pages in necessary) If an amendment provides for exchange, reclassification, or cancellation for implementing the amendment if not contained in the amendment itself. | - |
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(continued)

| The date of each amendment(s) adoption: 12th November 2004 |
|---|
| Effective date if applicable: (no more than 90 days after amendment file date) |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signed this 12th day of November , 2004 |
| Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Paul Ranger (Typed or printed name of person signing) |
| Vice-President |
| (Title of person signing) |

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FILING FEE: \$35