2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000051371

Entity Name: UNITED ESD, INC.

FILED Apr 23, 2007 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

4916 26TH STREET WEST SUITE 100 BRADENTON, FL 34207

Current Mailing Address: New Mailing Address:

4916 26TH STREET WEST SUITE 100 BRADENTON, FL 34207

FEI Number: FEI Number Applied For () FEI Number Not Applicable (X) Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

GARST, LAURA

4610 20TH ST STREET WEST

BRADENTON, FL 34207 US

MURFIN, ANTHONY R

4916 26TH ST W

STE 100

BRADENTON, FL 34207 US STE 100
BRADENTON, FL 34207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANTHONY R MURFIN 04/23/2007

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 P
 () Delete
 Title:
 P
 (X) Change () Addition

 Name:
 MURFIN, ANTHONY
 Name:
 MURFIN, ANTHONY R

 Address:
 3319 30TH ST WEST
 Address:
 3319 30TH ST WEST

 Address:
 3319 30TH ST WEST
 Address:
 3319 30TH ST WEST

 City-St-Zip:
 BRADENTON, FL 34208
 City-St-Zip:
 BRADENTON, FL 34205

Title: ST () Delete Title: D (X) Change () Addition

Name: JOHANNA, MCGOWAN
Address: 5748 LAKE BECKWITH DR
Name: JOHANNA, MCGOWAN
Address: PO BOX 19985

City-St-Zip: COLORADO CITY, CO 81019 City-St-Zip: COLORADO CITY, CO 81019

Title: V () Delete Title: D (X) Change () Addition

 Name:
 GARST, ALAN
 Name:
 MURFIN, BIMINI L

 Address:
 4610 20TH ST W
 Address:
 3319 30TH ST W

 City-St-Zip:
 BRADENTON, FL 34207
 City-St-Zip:
 BRADENTON, FL 34205

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY R MURFIN VP 04/23/2007