P040005137/

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
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| |
| Office Use Only |
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2000 MAR 19 P TO 28
SECRETARY OF STATE
ALL AHASSEF, FLORIDA

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | UNITED E | ESD, INC | • | | | |
|--------------------------|------------------------------------|----------------------------|---------------------------------|--|--|--|
| | (PROPOSED CORPORAT | TE NAME = <u>MUST INCL</u> | UDE SUFFIX) | | | |
| | | | | | | |
| England on an ada | : | | 1ll- C | | | |
| Enclosed are an ong | inal and one (1) copy of the artic | cies of incorporation and | a cneck for: | | | |
| \$70.00 | \$78.75 | □ \$78.75 | ⊠ \$87.50 | | | |
| Filing Fee | Filing Fee | Filing Fee | Filing Fee. | | | |
| | & Certificate of Status | & Certified Copy | Certified Copy & Certificate of | | | |
| | | | Status | | | |
| | | ADDITIONAL CO | OPY REQUIRED | | | |
| FROM: | ANTHONY MURFIN | | | | | |
| | Name (Printed or typed) | | | | | |
| | 4916 26th STREET WEST SUITE 100 | | | | | |
| | Address | | | | | |
| | BRADENTON FL 34207 | | | | | |
| | | | | | | |
| | 941.751.7581 | | | | | |
| Daytime Telephone number | | | | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION FLORIDA STOCK CORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit), the undersigned would state:

The number (and classes, if any) of shares the corporation is authorized to issue is (are):

| Number of shares authorized | Class(es) | Par Value |
|-----------------------------|---------------------------------------|-----------|
| | common | #100 |
| | · · · · · · · · · · · · · · · · · · · | |

ARTICLE V INITIAL OFFICERS/DIRECTORS

The name(s) and address(es) of the initial officers and directors are:

| Name | Address |
|----------------------------------|--|
| | <u>- 1 </u> |
| | |
| | <u> </u> |
| | |
| | and the state of t |
| | |
| Officers | |
| President: | ANTHONY MURFIN |
| | Name 3319 30th STREET WEST |
| | BRADENTON, FC 34208 |
| Secretary/Treasurer: | DOVCE WILLIAMS Name |
| | PAIMETTO EL 34221 |
| Vice-President: | ALAN GARSI |
| vice-riesident. | Name 4585 715T STREET WEST |
| | BRADENTON, FL 34210 |
| | |
| ARTICLE | VI REGISTERED AGENT |
| ame and Florida street address r | egistered agent are: |
| | GUYDISIA |

4585 71ST STREET WEST BRADENTON, FL 34210

ARTICLE VII INCORPORATOR

| The name and address of the Incorporator is: | |
|--|--|
| ANTHONY M | URFIN |
| 4916 264 5 | TREET WEST St 100 |
| BRADENTON, | FL 34207 |
| , | |
| ************************************** | ************************************** |
| place designated in this certificate, I am familiar with and act in this capacity. | |
| Laurinean Sundish | 3/17/04 |
| Signature/Registered Agent | 3/17/04 |
| Signature/INCORPORATOR | Date |

