2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 26, 2007 08:00 Al Secretary of State

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Mailing Address 417 LAKEWOOD DRIVE OLDSMAR, FL 34677			ANGER HERM BERN GENER IN	IDIN DECOL BAIL ODIES BOOK 1804 IIDADI & IEBI	
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DIRECTORS		_	03/07/0°		
	417 LAKEWOOD DRIVE OLDSMAR, FL 34677 EIN THIS SPA Registered Agent or the purpose of changing its register and side of applicable (NOTE: Register Programme) 9. Election Campaign Final	Mailing Address 417 LAKEWOOD DRIVE OLDSMAR, FL 34677 EIN THIS SPACE Registered Agant or the purpose of changing its registered office or register and talle of applicable (NOTE: Registered Agent signature required 9. Election Campaign Financing Trust Fund Contribution. Add	Mailing Address 417 LAKEWOOD DRIVE OLDSMAR, FL 34677 EIN THIS SPACE O2132007 4. FEI Num 65-04 5. Certificat DO IN or the purpose of changing its registered office or registered agent, or be and title of applicable (NOTE: Registered Agent signature required when renastating) 9. Election Campaign Financing Trust Fund Contribution. DIRECTORS DIO DIO DIO DIO DIO DIO DIO DIO DIO DI	Mailing Address 417 LAKEWOOD DRIVE OLDSMAR, FL 34677 EIN THIS SPACE 02132007 No Chg-P 4. FEI Number 65-0448055 5. Certificate of Status Desired Registered Agent DO NOT V IN THIS SI and talle of applicable (NOTE: Registered Agent signature required when reinstains) 9. Election Campaign Financing Trust Fund Contribution. DIRECTORS LIDDOR LI	

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/22/07

Daytime Phone #