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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: AFFO	ORDABLE HOMES OF FLOR	RIDA, INC.		
	(PROPOSED CORPORAT	E NAME – <u>MUST INCL</u>	UDE SUFFEX)	
Enclosed are an orig	inal and one (1) copy of the artic	les of incorporation and	a check for:	1
☐ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	S87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	
from: <u>V</u>	/ILLIAM H. DURKIN	Printed or typed)	<u> </u>	
	n n n ser Selata			
	BRANDON, FL. 33510	State & Zip	<u> </u>	الكوادة د سو
	813-681-4824	elephone number		· · · · · · · · · · · · · · · · · · ·

NOTE: Please provide the original and one copy of the articles.



March 2, 2004

WILLIAM H DURKIN 106 W WINDHORST RD # 101 BRANDON, FL 33510

SUBJECT: AFFORDABLE HOMES OF FLORIDA, INC.

Ref. Number: W04000008666

O4 MAR 17 FM 2: 23

We have received your document for AFFORDABLE HOMES OF FLORIDA, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is P02000090860.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton Document Examiner New Filings Section

Letter Number: 104A00014100

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

# FILED

04 MAR 17 PM 3: 05"

SEURETART OF STATE TALLAHASSEE, FLORIDA

### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

AHOF, INC.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 106 W. WINDHORST RD. # 101 BRANDON, FL. 33510

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: SAALE OF MODULAR HOMES

### ARTICLE IV SHARES

The number of shares of stock is: 1000

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

WILLIAM H. DURKIN, OWNER/ 106 W. WINDHORST RD #101 BRANDON, FL. 33510

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

WILLIAM H. DURKIN 106 W. WINDHORST RD. #101 BRANDON, FL. 33510

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

WILLIAM H. DURKIN 106 W. WINDHORST RD #101 BRANDON, FL. 33510

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Incorporator