2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jun 08, 2005 8:00 am Secretary of State

DOCUMENT # P04000047953 1. Entity Name AGAPE INVESTMENTS SPECIALIST INC.									06-08-2005 9	0003 042	***150.	00
Principal Place of Business 6854 RUBENS COURT ORLANDO, FL 32818				Mailing Address 6854 RUBENS COURT ORLANDO, FL 32818				1 240210741 101			0535(•
2. Principal Place of Business 6854 Tubeus CT Suite, Apt. #, eta				3. Mailing Address Shmc Suite, Apt. #, etc.				05202005	Chg-P		4 (10/03)	
City & State ORI SIA				City & State				4FEI Numbe	181530		No	plied For t Applicable
Zip 328		Country Onshice		Samo	Coun	try Ame			of Status Desired Address of New R	. — г	8.75 Add ee Required	
6. Name and Address & Current Registered Agent HARRIS, BERNARD 6854 RUBENS COURT ORLANDO, FL 32818						_Name Street Add		ALV	r is Not Acceptable	-	Zip Code	3
the obligation of the obligati	ions of regis Signature, types	y submits this statementered agent. or printed name of registered at the statement of regist	agent and title		re: Registere	d Agent signaturi	re required wi		n, in the State of Flo	orida. I am fa	miliar with,	and accept
10.		OFFICERS A	ND DIRE	CTORS	11.			ADDITIONS/0	CHANGES TO OFF	ICERS AND	DIRECTORS	S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P HARRIS, BERNARD 6854 RUBENS COURT ORLANDO, FL 32818					E E Eet adoress - St-Zip					☐ Change	☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Delete							☐ Change	☐ Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with at other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/3/05

407-461-2020