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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION:C                                 | asa Giuseppe's                 | Italian C            | Frill, Inc.          |
|---|--------------------------------|----------------------|----------------------|
|   | <u> </u>                       |                      |                      |
|   |                                |                      |                      |
| DOCUMENT NUMBER:                                      |                                | <del></del>          |                      |
|   | l<br>and the same surface dead | Fan Glima            |                      |
| The enclosed Articles of Amendment                    | and fee are submitted          | for ming.            | •                    |
| Please return all correspondence conc                 | erning this matter to th       | e following:         |                      |
| Trease retain an correspondence cone                  |                                | i iono ming.         | ·                    |
| 1   |                                | •                    | •                    |
| Jennife   | r L. Mason                     |                      | *                    |
|   | (Name of Contact Perso         | (n)                  |                      |
|   |                                |                      |                      |
|   |                                | _ \                  |                      |
| Casa Giusepp  | e's Italian Gr                 | ill, Inc             | <del></del>          |
|   | (Firm/ Company)                | i                    |                      |
|   |                                |                      |                      |
|   | 1                              |                      |                      |
| 12200   | Marion Rd.                     |                      |                      |
|   | (Address)                      |                      | •                    |
|   | 7                              | . ,                  | ,                    |
| st Ch   | arles, MI 4865                 | 5                    |                      |
| 1   | (City/ State/ and Zip Coo      | <del></del>          | <del></del>          |
|   | (City) States and Zip Cod      |                      |                      |
| For further information concerning th                 | is matter, please call:        |                      |                      |
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| 1   |                                |                      |                      |
| Jennifer L. Mason                                     | at ( 98                        | 9 233-               | -1562                |
| (Name of Contact Person)                              | (A                             | rea Code & Dayți     | me Telephone Number) |
|   | \                              | 1                    | •                    |
| Enclosed is a check for the following                 | amount:                        | į                    |                      |
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| Mailing Address                                       |                                | Street Address       |                      |
| Amendment Section                                     |                                | Amendment Sec        |                      |
| Division of Corporation                               |                                | Division of Cor      | •                    |
| P.O. Box 6327   |                                | 109 E. Gaines S      |                      |
| Tallahassee, FL 32314                                 |                                | Tallahassee, FL      | <b>ン</b> ムンププ        |



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

November 23, 2004

JENNIFER L MASON 12200 MARION RD

ST CHARLES, MI 48655

SUBJECT: GIUSEPPES ITALIAN GRILL INC.

Ref. Number: P04000047732

We have received your document for GIUSEPPES ITALIAN GRILL INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith Document Specialist

Letter Number: 504A00066498

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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

Articles of Amendment Articles of Incorporation - of Giuseppes Italian Grill Inc. (Name of corporation as currently filed with the Florida Dept. of State) P04000047732 (Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): Casa Giuseppes Italian Grill Inc. (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Registered Agent 8392 SW Masthead Dr 34997 Stuart, FL (Attach additional pages if necessary) If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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| Effective        | date if <u>applica</u> | able:             | 31 00 1                                |                        | - 1                    |                 |
|                  |                        | (no mor           | te than 90 days at                     | fter amendment file o  | late)                  |                 |
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| )                |                        | ler action was    |  |                        |                        |                 |
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|                  |                        | ction was not     |  | •                      |                        |                 |
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| Signed thi       | s <u>8th</u> da        | ay of <u>Nove</u> | mber                                   | _2004                  | 1                      |                 |
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|                  | <u> </u>               | (By a director, p | resident or other                      | officer - if directors | or officers have no    | t been          |
| 1                |                        | selected, by an   | Incorporator - if                      | in the hands of a rec  | eiver, trustee, or oth | er court        |
|                  |                        | appointed naud    | ciary by that fidu                     | ciary)                 |                        |                 |
|                  | •                      | !                 | ريا<br>ديا                             | ± .                    |                        |                 |
|                  | *                      | Jer               | nifer L.                               | Mason                  | <u> </u>               |                 |
|                  | <b>†</b>               |                   | (Typed or print                        | ed name of person si   | gning)                 |                 |
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