# P04880046798

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | ldress)            |           |
| (Ac                     | ldress)            |           |
| (Ci                     | ty/State/Zip/Phone | ÷#)       |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nan  | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

Office Use Only



600029502306

03/08/04--01060--020 \*\*87.50

SICK ANY OF STATE OF

16, 16 M

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Ran         | chland Realty & Mortgage C         | orp.                       |                                       |
|----------------------|------------------------------------|----------------------------|---------------------------------------|
|                      | (PROPOSED CORPORA                  | TE NAME – <u>MUST INCL</u> | UDE SUFFIX)                           |
|                      |                                    |                            |                                       |
| Enclosed are an orig | ginal and one (1) copy of the arti | cles of incorporation and  | a check for:                          |
| \$70.00              | <b>\$78.75</b>                     | <b>□</b> \$78.75           | <b>☑</b> \$87.50                      |
| Filing Fee           | Filing Fee                         | Filing Fee                 | Filing Fee,                           |
|                      | & Certificate of Status            | & Certified Copy           | Certified Copy                        |
|                      |                                    |                            | & Certificate of                      |
|                      |                                    | A D D T T T C C C          | Status                                |
|                      |                                    | ADDITIONAL CO              | DPY REQUIRED                          |
| FROM: L              | awrence Race Nelson                |                            |                                       |
|                      |                                    | (Printed or typed)         |                                       |
|                      | 13580 SE Ranchland Ave.            |                            |                                       |
|                      |                                    | Address                    | ·                                     |
|                      | Hobe Sound, FL 33455-97            | 25                         |                                       |
|                      | City,                              | State & Zip                |                                       |
|                      | 772.708.9190                       |                            |                                       |
|                      | Daytime T                          | elephone number            | · · · · · · · · · · · · · · · · · · · |

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

ARTICLES OF INCORPORATION

FILEG
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) SIGNETARY OF STATE CORPORATIONS

### ARTICLE I NAME

04 MAR -8 PM 12: 40

The name of the corporation shall be:

Ranchiand Realty & Mortgage Corp.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 13580 SE Ranchland Ave. Hobe Sound, FL 33455-9725

### **PURPOSE** ARTICLE III

The purpose for which the corporation is organized is:

to act as a Mortgage Brokerage Business as well as a Real Estate Brokerage Business.

### ARTICLE IV SHARES

The number of shares of stock is:

100

# INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Lawrence Race Nelson 13580 SE Ranchland Ave Hobe Sound, FL 33455

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Lawrence Race Nelson 13580 SE Ranchland Ave Hobe Sound, FL 33455 33455

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Lawrence Race Nelson 13580 SE Ranchland Ave Hobe Sound, FL 33455

| 水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水水  |        |            |  |  |
|--|--------|------------|--|--|
| Having been named as registered agent to accept service of process for a certificate, I am familiar with and accept the appointment as registered ag |        |            |  |  |
| PAL  | 3.4.04 | <b>5</b> 5 |  |  |
| Signature/Registered Agent   | Date   |            |  |  |
| PH-  | 3.4-04 | - Inc.     |  |  |
| Signature/Incorporator   | Date   |            |  |  |