


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 29, 2005 8:00 am**  
**Secretary of State**

04-29-2005 90295 041 \*\*\*158.75

|   |   |
|---|---|
| <b>DOCUMENT # P04000046549</b>                                |  |
| 1. Entity Name<br><b>GUERRERO'S UNITED LAWN SERVICE CORP.</b> |   |

|   |   |
|---|---|
| Principal Place of Business<br><b>2135 ERNIE SHANK COURT<br/>SARASOTA, FL 34234</b> | Mailing Address<br><b>2135 ERNIE SHANK COURT<br/>SARASOTA, FL 34234</b> |
|---|---|

|   |         |                                   |         |
|---|---------|-----------------------------------|---------|
| 2. Principal Place of Business<br><b>SAME</b> |         | 3. Mailing Address<br><b>SAME</b> |         |
| Suite, Apt. #, etc.                           |         | Suite, Apt. #, etc.               |         |
| City & State                                  |         | City & State                      |         |
| Zip   | Country | Zip                               | Country |

04152005 Chg-P CR2E034 (10/03)

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>41-2133607</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--|

|  |                                       |
|--|---------------------------------------|
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|--|---------------------------------------|

|  |  |  |  |
|--|--|--|--|
| 6. Name and Address of Current Registered Agent<br><b>GUERRERO, RAUL<br/>2135 ERNIE SHANK COURT<br/>SARASOTA, FL 34234</b> |  | 7. Name and Address of New Registered Agent<br>Name<br><b>SAME</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><b>FL</b> Zip Code |  |
|--|--|--|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|   |  |
|---|--|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|---|--|

| 10. OFFICERS AND DIRECTORS                     |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|--|---|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>GUERRERO, RAUL<br/>2135 ERNIE SHANK COURT<br/>SARASOTA, FL 34234</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>V<br/>MUNOZ, MARIBEL<br/>2135 ERNIE SHANK COURT<br/>SARASOTA, FL 34234</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: Raul Guerrero/President** *Raul Guerrero* **4/28/05 (941) 954-1018**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT  
1401558



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
Glenda E. Hood  
DIVISION OF CORPORATIONS  
P.O. Box 6327  
Tallahassee, Florida 32314

First-Class Mail  
U.S. Postage  
**PAID**  
State of Florida  
84321

## ANNUAL REPORT NOTICE

0811906 01 AV 0.176 \*\*AUTO T2 0 1201 34234-770835



GUERRERO'S UNITED LAWN SERVICE CORP.  
2135 ERNIE SHANK COURT  
SARASOTA FL 34234-7709

**OPTION 3 - *Receive a form by mail* - Allow up to 28 days total processing time.**

- Detach this postcard.
- Enter address to mail report to, if different from preprinted address.
- Affix postage on reverse side and mail.

Document #

**P04000046549**

GUERRERO'S UNITED LAWN SERVICE CORP.  
2135 ERNIE SHANK COURT  
SARASOTA FL 34234-7709

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**Division of Corporations**

**2005 Annual Report**

**Listed below is the most recent information reported for the entity.  
Please review and click the appropriate button at the bottom to generate the annual  
report form.**

|   |                                      |
|---|--------------------------------------|
| This information cannot be changed on the report. |                                      |
| Document Number                                   | P04000046549                         |
| Business Entity Name                              | GUERRERO'S UNITED LAWN SERVICE CORP. |
| Original File Date                                | 03/12/2004                           |

FEI Number

Principal Address 2135 ERNIE SHANK COURT  
SARASOTA, FL 34234

Mailing Address 2135 ERNIE SHANK COURT  
SARASOTA, FL 34234

Registered Agent RAUL GUERRERO  
2135 ERNIE SHANK COURT  
SARASOTA, FL 34234

**Officer/Director Name And Address**

P  
RAUL GUERRERO  
2135 ERNIE SHANK COURT  
SARASOTA, FL 34234

V  
MARIBEL MUNOZ  
2135 ERNIE SHANK COURT  
SARASOTA, FL 34234

[Continue](#)

**Sunbiz Home Page**

**Public Access Help**