2006 FOR PROFIT CORPORATION

FILED Sep 15, 2006 8:00 am

| ANNUAL REPORT | | | | | Secretary of State | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|--------------------------------------------------------|-----------------------|---------------------------|--|
| 1. Entity Name | MENT # P04000046 | | | 09-15-20 | 06 90001 010 ***160 | .75 | |
| Principal Place of Business 210 71 STREET SUITE #311 MIAMI, FL 33141 | | Mailing Address P.O. BOX 13068 MIAMI, FL 33101-9998 | | 40104 | 40104201 | | |
| 2. Principal Place of Bysiness 300 - 71 ⁷² Stand Suite, Apt. #, etc. | | 3. Mailing Address POBOY 13068 Suite, Apt. #, etc. | | 08312006 Chg-P | CR2E034 (11/05) | | |
| 301 City & State Mi Anni | <u> </u> | City & State | FL | 4. FEI Number 20-2204574 | Ap No | plied For t Applicable | |
| 33141 | Country | 33101-9598 | Country | Certificate of Status Desir Name and Address of N | Fee Required | itional t | |
| 6. Name and Address of Current Registered Agent Name | | | | | aw Kadistelec Adalit | | |
| GARCIA, JAY DR 210 71 STREET SUITE #311 | | | Street Addr | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MIAMI, FL 33141 . | | | 300-7 | it SQ. N= 301. | | | |
| | | | City | in BEACH | FL 갤욱 | 41 | |
| 8. The above named entity, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of reflictions | | | | | | | |
| | LE NOW!!! FEE IS \$550.00 ue by September 6, 2006 | 9. Election Campaig Trust Fund Contri | | \$5.00 May Be Added to Fees | | | |
| 10. | OFFICERS AND | | 11. | ADDITIONS/CHANGES TO | OFFICERS AND DIRECTOR | | |
| NAME STREET ADDRESS CITY-ST-ZIP | PD GARCIA, JAY DR 210 71 STREET SUITE #311 MIAMI, FL 33141 | ☐ Delsta | NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| INTLE NAME STREET ADDRESS CHY-ST-ZIP | VPD FRANCO, JULIO CESAR 210 71 STREET SUITE #311 MIAMI, FL 33141 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD SANTOS, CAROLINA 210 71 STREET SUITE #311 MIAMI, FL 33141 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD SANTOS, ADRIANA 210 71 STREET SUITE #311 MIAMI, FL 33141 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| TITLE NAME STHEET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| THILE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delote | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition | |

12. I hereby certify the the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other tike empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

ATTACHMENT

40104201

September 11, 2006

Division of Corporations PO Box 1500 Tallahassee, Fl 32302-1500

REF: LAW OFFICE J & S CONSULTING INC. PO BOX 13068 Miami, Florida 33131-9998 Document # P04000046544

TO WHOW IT MAY CONCERN

Please be advised that we never received a certificate of renovation for the Corporation above mentioned, for this reason is forbid to pay the penalty. We are sending a Money order for \$160 pay the renovation of the corporation.

Sincerely;

Dr. Jay Garcia

LawOffice & S Consulting Inc.

President

PO Box 13068 Miami Fl 33131-9998.