2006 FOR PROFIT CORPORATION ANNUAL REPORT

Jan 06, 2006 08:00 AM Secretary of State **DOCUMENT # P04000045974** 1. Entity Name APACHE CONSULTANCY, INC. Principal Place of Business Mailing Address 4335 LYNX PAW TRAIL 5202 SILVERADO WAY VALRICO, FL 33594 VALRICO, FL 33594 01042006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-0911101 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SPIEGEL & UTRERA, P.A. DO NOT WRITE 1840 SW 22ND ST. 4TH FLOOR IN THIS SPACE MIAMI, FL 33145 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS **PSTD** TITLE JOHNSON, JESSE U00000378514 5202 SILVERADO WAY STREET ADDRESS CITY-ST-ZIP VALRICO, FL 33594 01/09/06-80009-015 150.no TITLE STREET ADDRESS CITY - ST - Z(P TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CRTY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

SCHATTIFE AND TYPED OR NUMBER HAME OF SCHOOL OF

Jesse L Johnson

1/4/05

FILED

Daytime Phone #