

**Electronic Articles of Incorporation
For**

P04000045930
FILED
March 15, 2004
Sec. Of State
SLOGAN

EXPO KITCHENS/BATH CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EXPO KITCHENS/BATH CENTER, INC.

Article II

The principal place of business address:

6500 GROVE BLVD.
PUNTA GORDA, FL. US 33982

The mailing address of the corporation is:

6500 GROVE BLVD.
PUNTA GORDA, FL. US 33982

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SOUTHWEST PROFESSIONAL SERVICES OF S FL IN
13571 MCGREGOR BLVD #22
FORT MYERS, FL. 33919

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MITCHELL STOVING, PRES

Article VI

The name and address of the incorporator is:

SOUTHWEST PROFESSIONAL SERVICES OF SO FL INC.
13571 MCGREGOR BLVD #22

FORT MYERS FL 33919

Incorporator Signature: MITCHELL STOVING, PRES

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ENRIQUE MARTINEZ
6500 GROVE BLVD.
PUNTA GORDA, FL. 33982 US

Title: VP
JOSEFINA MARTINEZ
6500 GROVE BLVD
PUNTA GORDA, FL. 33982 US

Article VIII

The effective date for this corporation shall be:

03/11/2004