

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Sep 08, 2005 8:00 am**  
**Secretary of State**

09-08-2005 90067 027 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                              |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P04000045800</b><br>1. Entity Name<br><b>HAMMERS LANDING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                                                                                                                                                      |                                                                      |             |                                                                              |
| Principal Place of Business<br><b>1921 OGLESBY AVE<br/>WINTER PARK, FL 32789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                                                                                                                                                      | Mailing Address<br><b>1921 OGLESBY AVE<br/>WINTER PARK, FL 32789</b> |                                                                                              |                                                                              |
| 2. Principal Place of Business<br><b>5524 Lunsford Dr</b><br>Suite, Apt. #, etc.<br><b>Orlando, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | 3. Mailing Address<br><b>5524 Lunsford Dr</b><br>Suite, Apt. #, etc.<br><b>Orlando, FL</b>                                                                                                                                                                                                                                           |                                                                      |            |                                                                              |
| City & State<br><b>Orlando, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | City & State<br><b>Orlando, FL</b>                                                                                                                                                                                                                                                                                                   |                                                                      | 09062005    Chg-P    CR2E034 (10/03)                                                         |                                                                              |
| Zip<br><b>32818</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Country<br><b>32818</b>                                                                                                                                                                                                                                                                                                              |                                                                      | 4. FEI Number<br><b>5624432-10</b>                                                           |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | 6. Name and Address of Current Registered Agent<br><b>SPIEGEL &amp; UTRERA, P.A.<br/>1840 SW 22ND ST.<br/>4TH FLOOR<br/>MIAMI, FL 33145</b>                                                                                                                                                                                          |                                                                      |                                                                                              |                                                                              |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE: _____ (NOTE: Registered Agent signature required when re-registering)    DATE: _____ |                                                                      |                                                                                              |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                               |                                                                      | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                                                                                                                                                                                                                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>         |                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PSTD<br>VAZQUEZ, DANIEL<br>1921 OGLESBY AVE<br>WINTER PARK, FL 32789 | <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | PSTD<br>Daniel Vazquez<br>5524 Lunsford Dr<br>Orlando, FL 32818                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                      |                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                              |                                                                              |
| <b>SIGNATURE: Daniel Vazquez</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                                                                                                                                                      | <b>9-5-05    407-227-4816</b>                                        |                                                                                              |                                                                              |