

P04000045424

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

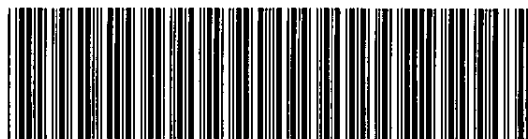
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



100112159191

11/13/07--01029--006 \*\*43.75

APPROVED  
AND  
FILED

07 NOV 13 AM 9:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend*

C. Coullene NOV 15 2007

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** SOUTHWEST STRUCTURAL SYSTEMS INC.

**DOCUMENT NUMBER:** P0400004524

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOHN J SOUSA

(Name of Contact Person)

SOUTHWEST STRUCTURAL SYSTEMS INC

(Firm/ Company)

2815 WISTERIA PLACE

(Address)

PUNTA GORDA FL, 33950

(City/ State and Zip Code)

For further information concerning this matter, please call:

JOHN J SOUSA

(Name of Contact Person)

at ( 941 )

639-0754

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

SOUTHWEST STRUCTURAL SYSTEMS INC

(Name of corporation as currently filed with the Florida Dept. of State)

P04000045424

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE II- Principle place of business

2815 Wisteria Place

Punta Gorda FL, 33950

ARTICLE II - CORPERATIONS MAILING ADDRESS

P.O. Box 511446

Punta Gorda, FL 33951-1446

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

07 NOV 13 AM 9:10

APPROVED  
AND  
FILED

(Attach additional pages if necessary)  
(continued)

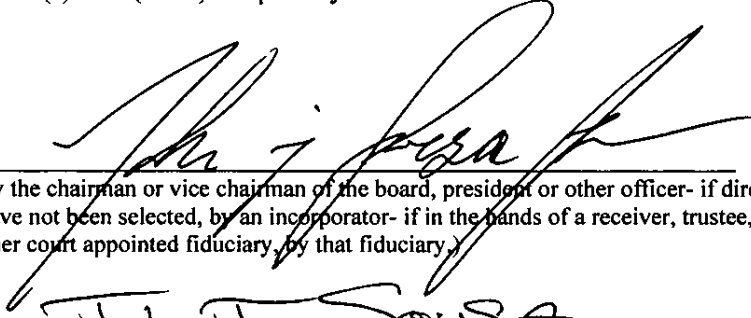
The date of adoption of the amendment(s) was: 11/1/07

Effective date if applicable: 11/1/07  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

John V. Sousa  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)

**FILING FEE: \$35**